

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPPLICATE*
(Other instructions on
reverse side)Form approved.
Budget Bureau No. 42-R1424.
5. LEASE DESIGNATION AND SERIAL NO.

LC-068777

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

NMFU

8. FARM OR LEASE NAME

Bradley 35

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

El Mar Delaware Pool

11. SEC., T., R., M., OR BLM. AND
SURVEY OR AREA

35-26-32

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3109 DF

12. COUNTY OR PARISH

Lea

13. STATE

N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT*

(Other)

(Note: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

The following procedure was used in fracture treatment of Bradley 35 #1.

Before workover- TD 4633. Pay - Delaware sand, 4587-4630. Latest test dated 9-9-64. flwd 7 BO, 2 BW in 24 hrs, GOR 2571. Work done fraced interval 4587-4630 W/8000 gals crude, 9000# 20-40 Sd, 2000# 10-20 sd and 400# "ADOMITE" Additives. After workover pmpd 45 Bbls 40 deg gravity oil, 14 BW in 24 hrs W/72.3 MCFOPD, TP 0. GOR 1607. Workover started 11-30-64, completed 12-9-64. Date tested 12-20-64. Swabbed back load oil and placed on production.

18. I hereby certify that the foregoing is true and correct

SIGNED: ROBERT GAULT III

SIGNED

TITLE Staff Supervisor

DATE 1-15-65

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

USGS-5, NM000-2 JM

*See instructions on Reverse Side

J. L. GORDON

DISTRICT ENGINEER