

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE\*  
(Other instructions on reverse side)Form approved.  
Budget Bureau No. 42-R1424.

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.

10 068777

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Bradley 35

9. WELL NO.

10. FIELD AND POOL, OR WILDCAT

S. Mar Delaware

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec. 35, T-26S, R-32E

12. COUNTY OR PARISH

Lea

13. STATE

N.M.

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, CR, etc.)

2112 DF

16.

## Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

X

(Note: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

The following work was performed to repair leak in casing:

1. Located hole in 4 1/2" casing at 488' from surface.
2. Cut 4 1/2" casing at 620' and pulled same.
3. Milled 12" off top of 4 1/2" casing.
4. Ran 4 1/2" casing with new set at 623'.
5. Tested casing with 800#. Tested OK.

GOR 2214.

On test 8-11-67, pumped 21 BW, 8 BW, with 465 MCFG in 24 hours.

Work commenced 7-29-67. Completed 8-17-67.

18. I hereby certify that the foregoing is true and correct

SIGNED

*James R. Hart*

TITLE Supervising Engineer

DATE 9-6-67

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

APPROVED

DATE

USGS-5 FILE

SEP 8 1967

\*See Instructions on Reverse Side

J L GORDON  
ACTING DISTRICT ENGINEER