-	<u> </u>				
NO. OF COPIES RECEIVED					Form C-103
DISTRIBUTION					Supersedes Old C-102 and C-103
SANTA FE	N N	IEW MEXICO OIL C	Effective $1-1-65$		
FILE		ŧ	and the second		
U.S.G.S.		ų.,	77 Î. 19	2 5	5a. Indicate Type of Lease
LAND OFFICE				J.	State 🕱 Fee
OPERATOR					5. State Oil & Gas Lease No.
······································	<u></u>				E-6622
SI	INDRY NOTICE				
(DO NOT USE THIS FORM F USE "AP	OR PROPOSALS TO DRI PLICATION FOR PERMI	LL OR TO DEEPEN OR PI T -" (FORM C-101) FOI	UN WELLS LUG BACK TO A DIFFE R SUCH PROPOSALS.)	RENT RESERVOIR.	
l. OIL GAS	-				7. Unit Agreement Name
WELL WELL	OTHER-				-
2. Name of Operator					8. Farm or Lease Name
Kern County Land	i Company				State 36
3. Address of Operator					9. Well No.
418 First State	Bank Bldg.,	Midland, Texa	as 79704		•
4. Location of Well					10. Field and Pool, or Wildcat
UNIT LETTER	543	North	1	2108	,
UNIT LETTER	• FE	ET FROM THE	LINE AND	FEET FROM	El Mar - Delaware
West	26		жc	ግግ 10	
THE TREU LINE,	SECTION	TOWNSHIP	RANGE	3215 NMPM	· ΔΙΙΙΙΙΙΙΙΙΙΙΙΙΙΙΙΙΙΙΙΙΙΙΙΙΙΙΙΙΙΙΙΙΙΙΙ
<u>innnnnnnn</u>	<i></i>	. Elevation (Show whe	that DE RT CP		
			and DI, MI, ON, e	ac.)	12. County
16.	7111111	3109 RT			Lea Allilii
Ch	eck Appropriate	e Box To Indicat	te Nature of No	stice, Report or Ot	her Data
NOTICE	OF INTENTION	TO:			T REPORT OF:
PERFORM REMEDIAL WORK		PLUG AND ABANDON	REMEDIAL WOR	як 🗴	ALTERING CASING
TEMPORARILY ABANDON			COMMENCE DR	ILLING OPNS.	PLUG AND ABANDONMENT
PULL OR ALTER CASING		CHANGE PLANS	CASING TEST /	AND CEMENT JOB	
			OTHER		
OTHER	· · · · · · · · · · · · · · · · · · ·				

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

8-24 Killed well with 80 bbls. lease crude. Round tripped tubing with packer.

8-25 Fraced well with 4000 gal. refined oil and 4500# 10-20 sand. MP 4000#, AP 3950#, Injection rate 5.4 BPM. ISDP 550#.

8-26 Tripped tubing. Ran pump and rods. Installed pumping.unit.

8-27 Started well pumping.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED C. + Eaten	District Engineer	DATE 9-17-65
APPROVED BY	11TLE	DATE

CONDITIONS	OF	APPROVAL.	١F	ANY:
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