

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-025-08319

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

E-6622

7. Lease Name or Unit Agreement Name

North El Mar Unit

8. Well No.

55

9. Pool name or Wildcat

El Mar (Delaware)

### SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL  
WELL ☒

GAS  
WELL ☐

OTHER

2. Name of Operator

Quay Valley, Inc.

3. Address of Operator

P. O. Box 10280, Midland, Texas 79702

4. Well Location

Unit Letter G : 544 Feet From The South Line and 1448 Feet From The East Line

Section 36

Township

26-S

Range 32-E

NMPM

Lea

County

10. Elevation (Show whether DF, FKB, RT, GR, etc.)

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

#### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: Put well back into production ☒

#### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

March 26, 1997

Moving Lufkin 228 DA Pumpjack W/25 HP Motor and control panel on to location.  
Connect pumpjack and run in hole with downhole pump to put this well back into  
production.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Stella Swanson TITLE Certified Professional DATE March 27, 1997

TYPE OR PRINT NAME Stella Swanson Landman

TELEPHONE NO 915-687-4220

(This space for State Use) ORIGINAL SIGNED BY Stella Swanson  
DISTRICT III

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE JUN 18 1997

CONDITIONS OF APPROVAL, IF ANY: