

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101  
Revised 1-1-65

AUG 21 2 41 PM '68

5A. Indicate Type of Lease
STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
5. State Oil & Gas Lease No.
E-5898

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work		7. Unit Agreement Name	
b. Type of Well OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <u>Water Disposal</u>		<u>Bell Lake Unit</u>	
DRILL <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input checked="" type="checkbox"/>		8. Farm or Lease Name	
SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		<u>Bell Lake Unit</u>	
2. Name of Operator		9. Well No.	
<u>Continental Oil Company</u>		<u>7</u>	
3. Address of Operator		10. Field and Pool, or Wildcat	
<u>Box 460, Hobbs, New Mexico 88240</u>		<u>Undesignated</u>	
4. Location of Well		12. County	
UNIT LETTER <u>A</u> LOCATED <u>660</u> FEET FROM THE <u>North</u> LINE		<u>Lea</u>	
AND <u>660</u> FEET FROM THE <u>East</u> LINE OF SEC. <u>1</u> TWP. <u>24 S</u> RGE. <u>33 E</u> NMPM			
19. Proposed Depth		19A. Formation	
<u>PB 5800</u>			
21. Elevations (Show whether DF, RT, etc.)		20. Rotary or C.T.	
<u>3625 KB</u>			
21A. Kind & Status Plug. Bond		22. Approx. Date Work will start	
<u>Blanket</u>			

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
<u>No Change</u>					

It is proposed to recomplete the well, which was plugged and abandoned 2-1-62, as a water disposal well by the following procedure:

Drill out cement plugs at surface and 5106-5210.

Drill out CI Bridge Plug at 5300.

Set CI Bridge Plug plug at approximately 5800.

Perf at internals 5201-5355.

Run 2 7/8" CD plastic lined tubing and set packer at 5190.

Acidize with 3000 gallons, 15% HCl acid.

Commence water injection.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE FLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Christ Gault III Title Adm. Sec. Chief Date 8-19-68

(This space for State Use)

APPROVED BY Leslie A. Clements TITLE State Engineer DATE AUG 22 1968

CONDITIONS OF APPROVAL, IF ANY:

NMOCC-5 Partners-15 file