Form C-101 Revised (12/1/55)

## NO 11 OF INTENTION TO DRILL

| Submit th                               | is notice    | in OUT                  | אל דפו ויליו    | 18 ምን የ                               | ice of the Cli Corner<br>considered navisalie, a<br>one copy will be resum<br>d submit 6 Copies a  | sobbility circs traffic at                                    | iowing-such changes | will be recurr                          | ned to the sender.                      |
|---|--------------|-------------------------|-----------------|---------------------------------------|--|---|---------------------|---|---|
|   | ·····        | .Midla                  | ınd,[           | ]anas                                 |  | August 24, 1961   |                     |   |   |
| OIL CON<br>SANTA F                      | SERVAT       | CION CO                 | SZIMING         |                                       |  |   | (Date)              |   |   |
| Gentlemer                               |              |                         |                 |                                       |  |   |                     |   |   |
| You                                     | are hereb    | y notified              | that It         | u our ir                              | itention to commence   | SA TATION LIVE S  |                     |   |   |
| • | •••••••      |                         |                 |                                       | ······································   | Inc.  | to be known as      |   |   |
| State                                   | of Ne        | u Mes                   | ico L           | CO II                                 | (Compan  | ly or Operator)   | * )******           | ~                                       | *****************************           |
| _                                       | 660          |                         | (Lease          | · <del>·········</del><br>e)          | (Compar  | , Well No   | , in                | (Unit)                                  | The well is                             |
| ·                                       |              |                         | eet trom        | V ~                                   | 3102 011   |   |                     | 660                                     |   |
|   | CATION       | •••••                   | •••••••         | · · · · · · · · · · · · · · · · · · · | line of Section  |   | 25-S p ~31          | 3-8 ₩                                   | 7.D. 7.                                 |
| 71 V L L(                               | JCATTO       | VEROM                   | SECTIO          | ON LIN                                |  |   | l,Lea               | 3                                       | County                                  |
|   | 1            |                         |                 | 7                                     | If State Land the Oil  | and Oal Lease is No   | E-6623              | *************************************** | *************************************** |
| D                                       | С            | В                       | A               |                                       | If patented land the c   | owner is  | <del>-</del>        |   |   |
|   | ļ            |                         | :               |                                       | Accress  |   |                     | •••••••••                               |   |
| _                                       |              | <u> </u><br>            |                 | -                                     | we propose to end; wi  | ili with drilling equipm                                      | ent as follows:     | Rotary                                  | ••••••••••••••••••••••••••••••••••••••• |
| E                                       | F            | C                       | H               |                                       | The steers of plants   |   | hlankat s           |   |   |
|   |              |                         | 1               | lan                                   | The status of plugging<br>d Casualty C   | g <b>nor</b> d L <u>airthag og G</u><br>O <b>.</b> Ada been f | 'iled filed         | with Sta                                | to Coolers                              |
| L                                       | K            | J                       | 7               | -                                     | Dailing Contractor   | Rot known at  | present             | WIUI DUS                                | re deologi                              |
|   |              |                         | !               | _                                     |  |   |                     |   |   |
| M                                       | N            | 0                       | ,               |                                       | ***************************************  |   |                     |   |   |
| ""                                      | 14           | U                       | g               |                                       | We intend to complete  | this well in the  | Delaware S          | Sand                                    |   |
|   | <del></del>  |                         |                 | J                                     | formation at an appro-   | aimas s sagair <b>oi</b>                                      | 5300                |   | foot                                    |
| We pro                                  | 35000 to 11  | en shu shi              | 3               |                                       | the state of the s | 17575 4   |                     |   |   |
|   |              | ļ.                      |                 |                                       | Casing and to semand   |   |                     |   |   |
| 9-7/8 <sup>11</sup>                     |              |                         | 5123 64 645<br> |                                       |  | 17 Willy Deema Hoad   | Depth               |   | Cement                                  |
| <del></del>                             |              |                         | ·5/8            |                                       | 33.7%  | 1,01  | 350                 | 1                                       | 250                                     |
| 6-3/4                                   | <del></del>  | <i>L'<sub>i</sub></i> , | 1/2"            |                                       | 9.5胎   | New Y   | 5300 '              |   | 150                                     |
|   | ••           | -                       |                 |                                       |  |   |                     |   |   |
| If char                                 | ees in the   | - above n               | Jana base       |                                       | - 11   |   |                     |   |   |
| ADDI                                    | riona".      | EVECTS                  | AATION          | me advi                               | sable we will notify you   | u immediately.  |                     |   |   |
| TIONS                                   | EXFL         | CTED:                   |                 | (21 100                               | ompletion give full de   | tails of proposed plan  | of work.)           |   |   |
|   | yarıt        |                         | 920!            |                                       | Top of   | Delaware San  | nd 5020'            |   |   |
| 291                                     | .t<br>ar Li: |                         | 160'<br>991'    |                                       | Total  | Depth   | 5300 '              | ,                                       |   |
|   |              |                         |                 |                                       |  | c: ,  |                     |   | •                                       |
| pproved, 10, 10, 10                     |              |                         |                 |                                       | 13   | Sincerely yours,  |                     |   |   |
|   |              |                         |                 |                                       |  | TEXACO Inc.   |                     |   |   |
|   |              |                         |                 |                                       |  | By / C/Ahr  |                     |   |   |
|   |              |                         |                 |                                       |  | J. J. Velten<br>Division Civil Engineer                       |                     |   |   |
|   | OIL CO       | DNSERV                  | ATION (         | IMMO                                  | SSION  | Send Communications regarding well to                         |                     |   |   |
|   |              | ••••                    | :               |                                       |  | Name TEXACO Inc.  |                     |   |   |
|   | ۲            | 16                      |                 | ***********                           | ••••••   | Asima P. C  | Box 3109.           | Midland                                 | . Texas                                 |

## NEW MEXICO OIL CONSERVATION COMMISSION

## WELL LOCATION AND ACREAGE DEDICATION PLAT

|  | SEE INSTRUCTIONS FOR COM                     | PLETING THIS FORM ON THE       | REVERSE SIDE                                 |  |  |  |  |  |  |  |  |
|--|--|--------------------------------|--|--|--|--|--|--|--|--|--|
|  |  | SECTION A                      | M 40. 0.                                     |  |  |  |  |  |  |  |  |
| Operator   |  | Lease                          | ON AND ES IN Well No.                        |  |  |  |  |  |  |  |  |
|  | CO Inc.                                      | State of New Me                | <u> </u>                                     |  |  |  |  |  |  |  |  |
| Unit Letter  | Section Township                             | Range                          |  |  |  |  |  |  |  |  |  |
| Actual Footage Loc   | 2 26 South                                   | 33 Past                        | Lea  |  |  |  |  |  |  |  |  |
| 660  | feet from the North line and                 | 660 feet from                  | the West line Sec. 2                         |  |  |  |  |  |  |  |  |
| Ground Level Elev  |  | 000 feet from<br>Pool          | the West line 500. 2  Dedicated Acreage:     |  |  |  |  |  |  |  |  |
| 331.5  | Delaware Sand                                | Mildcat                        | i i  |  |  |  |  |  |  |  |  |
| 3315 Delaware Sand Mildcat 40 Acres  |  |                                |  |  |  |  |  |  |  |  |  |
| 1. Is the Operator   | the only owner in the dedicated acreage or   | tlined on the plat below? YES  | S_X NO ("Owner" means the person             |  |  |  |  |  |  |  |  |
|  | bt to drill into and to produce from any poo |                                |  |  |  |  |  |  |  |  |  |
| another. (65-3   | -29 (e) NMSA 1935 Comp.)                     |                                |  |  |  |  |  |  |  |  |  |
| 2. If the answer to  | question one is "no," have the interests     | of all the owners been consoli | dated by communitization agreement or other- |  |  |  |  |  |  |  |  |
| wise? YES  | NO If answer is "yes," Type                  | of Consolidation               |  |  |  |  |  |  |  |  |  |
|  | question two is "no," list all the owners    | and their respective interests | below:                                       |  |  |  |  |  |  |  |  |
| Owner  |  | Land Description               |  |  |  |  |  |  |  |  |  |
|  |  |                                | •  |  |  |  |  |  |  |  |  |
|  |  |                                |  |  |  |  |  |  |  |  |  |
|  |  |                                |  |  |  |  |  |  |  |  |  |
|  | SECTION B                                    |                                | CENTIFICATION                                |  |  |  |  |  |  |  |  |
| @ <del></del>  |  |                                | CERTIFICATION                                |  |  |  |  |  |  |  |  |
| - 0  | i i  | į                              | I hereby certify that the information        |  |  |  |  |  |  |  |  |
| 1099   | 1  | Į.                             | in SECTION A above is true and com-          |  |  |  |  |  |  |  |  |
| L 660 L 1  | 1  | !                              | plete to the best of my knowledge and        |  |  |  |  |  |  |  |  |
| - 000 -0   |  | 1                              | belief                                       |  |  |  |  |  |  |  |  |
|  |  | ì<br>                          | I A A Atilbu                                 |  |  |  |  |  |  |  |  |
| 40 Ac  |  |                                | Name /                                       |  |  |  |  |  |  |  |  |
| 40 AC  |  |                                | // J.// J. Velten                            |  |  |  |  |  |  |  |  |
|  |  | ļ                              | Position                                     |  |  |  |  |  |  |  |  |
|  |  |                                | Division Civil Engineer                      |  |  |  |  |  |  |  |  |
|  | 1  |                                | Company                                      |  |  |  |  |  |  |  |  |
| ,  |  | İ                              | TEXACO Inc.                                  |  |  |  |  |  |  |  |  |
|  |  | l                              | Bate 8/24/61                                 |  |  |  |  |  |  |  |  |
| Markers  |  | 2<br>1                         |  |  |  |  |  |  |  |  |  |
| Las Mar Kers   |  | 1                              | ·  |  |  |  |  |  |  |  |  |
| Υ  | (2)  |                                |  |  |  |  |  |  |  |  |  |
|  |  |                                | I hereby certify that the well location      |  |  |  |  |  |  |  |  |
|  | State of New Mexico                          | "CO"                           | shown on the plat in SECTION B was           |  |  |  |  |  |  |  |  |
|  | TEXACO Inc. Lse                              | -                              | plotted from field notes of actual           |  |  |  |  |  |  |  |  |
|  | 640 Ac.                                      | •                              | surveys made by me or under my               |  |  |  |  |  |  |  |  |
|  | no.  | 138                            | supervision, and that the same is true       |  |  |  |  |  |  |  |  |
|  |  |                                | and correct to the best of my knowledge      |  |  |  |  |  |  |  |  |
|  |  |                                | and belief.                                  |  |  |  |  |  |  |  |  |
|  |  | į                              |  |  |  |  |  |  |  |  |  |
|  |  | !                              |  |  |  |  |  |  |  |  |  |
| Educate  |  |                                | Date Surveyed<br>8/23/61                     |  |  |  |  |  |  |  |  |
| e con  |  | 1                              | <b>1</b>                                     |  |  |  |  |  |  |  |  |
| 1. The second of |  |                                | Registered Professional Engineer             |  |  |  |  |  |  |  |  |
|  |  |                                | and/or Land Surveyor                         |  |  |  |  |  |  |  |  |
| L  |  |                                | J /J. J. Velten                              |  |  |  |  |  |  |  |  |
|  | 1770 1660 1770 2770 2770                     | 1500 1500                      |  |  |  |  |  |  |  |  |  |
| U 330 660 990  | 0 1320 1650 1980 2310 2640 2000              | 1500 1000 500                  | o Certificate No. 8174                       |  |  |  |  |  |  |  |  |