

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE  
(Other instructions on  
reverse side)

Form approved.  
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                                                      |  |                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> <b>WATER INJECTION WELL</b>                                         |  | 5. LEASE DESIGNATION AND SERIAL NO.<br><b>NM 02791A</b>                          |
| 2. NAME OF OPERATOR<br><b>CONTINENTAL Oil Company</b>                                                                                                                                |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                             |
| 3. ADDRESS OF OPERATOR<br><b>Box 460, Hobbs, N.M. 88240</b>                                                                                                                          |  | 7. UNIT AGREEMENT NAME                                                           |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.<br>See also space 17 below.)<br>At surface<br><b>1980' FSL &amp; 660' FWL OF SEC. 30</b> |  | 8. FARM OR LEASE NAME<br><b>NORTH EL MAR UNIT</b>                                |
| 14. PERMIT NO.                                                                                                                                                                       |  | 9. WELL NO.<br><b>20</b>                                                         |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br><b>3111' GR</b>                                                                                                                    |  | 10. FIELD AND POOL, OR WILDCAT<br><b>EL MAR DELAWARE</b>                         |
|                                                                                                                                                                                      |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br><b>SEC 30 T-26 S, R-33 E</b> |
|                                                                                                                                                                                      |  | 12. COUNTY OR PARISH<br><b>LEA</b>                                               |
|                                                                                                                                                                                      |  | 13. STATE<br><b>N.M.</b>                                                         |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|                                              |                                               |                                                                         |                                          |
|----------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------|------------------------------------------|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/>                                 | REPAIRING WELL <input type="checkbox"/>  |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>    | FRACTURE TREATMENT <input type="checkbox"/>                             | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input type="checkbox"/>             | SHOOTING OR ACIDIZING <input type="checkbox"/>                          | ABANDONMENT* <input type="checkbox"/>    |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         | (Other) <b>CONVERT TO INJECTION</b> <input checked="" type="checkbox"/> |                                          |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

This well was converted to water injection by cleaning out to TD 4719' and running cement lined tubing w/ retention pk. @ 4610'.

Work started 3-12-75, completed 7-1-75

This water flood authorized by N.M.O.C.C. Order No. R-4629 & R-4630 dated 9-13-73.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

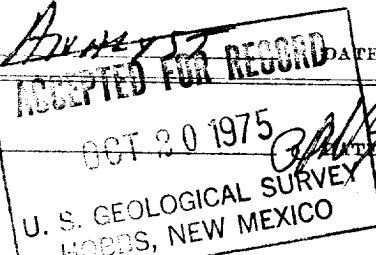
DATE

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:



\*See Instructions on Reverse Side

1565-5, Partners-9, File

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE\*  
(Other instructions  
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Budget Bureau No. 42-R1424.

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                                                         |  |                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <u>Water Injection Well</u>                                                                                |  | 5. LEASE DESIGNATION AND SERIAL NO.<br><u>NM-02791 (A)</u>                      |
| 2. NAME OF OPERATOR<br><u>Continental Oil Company</u>                                                                                                                                   |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                            |
| 3. ADDRESS OF OPERATOR<br><u>P.O. Box 460, Hobbs, New Mexico 88240</u>                                                                                                                  |  | 7. UNIT AGREEMENT NAME                                                          |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.<br>See also space 17 below.)<br>At surface<br><u>1,980' FSL &amp; 660' FWL, of Sec. 30.</u> |  | 8. FARM OR LEASE NAME<br><u>North El Mar Unit</u>                               |
| 14. PERMIT NO.                                                                                                                                                                          |  | 9. WELL NO.<br><u>20</u>                                                        |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br><u>3,111' SB</u>                                                                                                                      |  | 10. FIELD AND POOL, OR WILDCAT<br><u>El Mar Delaware</u>                        |
|                                                                                                                                                                                         |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br><u>Sec. 30 T-265 R-53 E</u> |
|                                                                                                                                                                                         |  | 12. COUNTY OR PARISH<br><u>Red</u>                                              |
|                                                                                                                                                                                         |  | 13. STATE<br><u>N. Mex.</u>                                                     |

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

|                                              |                                               |
|----------------------------------------------|-----------------------------------------------|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>    |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input type="checkbox"/>             |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         |

(Other) Convert to Injection☒

## SUBSEQUENT REPORT OF:

|                                                |                                          |
|------------------------------------------------|------------------------------------------|
| WATER SHUT-OFF <input type="checkbox"/>        | REPAIRING WELL <input type="checkbox"/>  |
| FRACTURE TREATMENT <input type="checkbox"/>    | ALTERING CASING <input type="checkbox"/> |
| SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input type="checkbox"/>    |

(Other)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

It is proposed to convert this well to injection by:

1. Pulling producing equipment from well.
2. Clean out any fill above 4,683' to TD 4,719'.
3. Run cement lined tubing with packer; packer to be set at  $\pm$  4,610'.
4. Well to be placed on injection.

This waterflood authorized by N.M.O.C.C. Orders no. R-4629 & R-4630; both orders dated 9-13-73

18. I hereby certify that the foregoing is true and correct

SIGNED

Robert Gault

TITLE

Division Office Manager

DATE

3-14-74

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

APPROVED

MAR 22 1974

R. BROWN  
DISTRICT ENGINEER

\*See Instructions on Reverse Side

USGS-5, Partners-15, File