

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Bravos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-025-09480

3. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

B1431

7. Lease Name or Unit Agreement Name

Myers Langlie Mattix Unit

14953 011007

1. Well No.

66

9. Pool name or Wildcat

037240

Langlie Mattix 7 Rvr Q-G

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

OXY USA Inc.

16696

3. Address of Operator

P.O. Box 50250 Midland, TX 79710-0250

4. Well Location

Unit Letter D : 660 Feet From The North Line and 660 Feet From The West Line

Section

36

Township

23S

Range

36E

NMPM

Lea

County

10. Elevation (Show whether DF, RKB, RT, CR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: MIT & TA STATUS ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

This Approval of Temporary
Abandonment Expires 8/24/2003

TD - 3600' PBTD - — PERFS - 3480-3600' PKR/CIBP - 3430'

OXY USA INC. REQUESTS TO TEMPORARILY ABANDON THIS WELL FOR FUTURE EXPANSION OF THE WATERFLOOD UNIT.

1) NOTIFIED ~~BLM~~/NMOCD OF CASING INTEGRITY TEST.

2) RU PUMP TRUCK 4/17/98, PRESSURE TEST CASING TO 510 #
FOR 30 MIN.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

David Stewart

TITLE

Regulatory Analyst

DATE

7/2/98

TYPE OR PRINT NAME

David Stewart

TELEPHONE NO. 9156855717

(This space for State Use)

ORIGINAL REVIEWED BY CHRIS WILLIAMS

APPROVED BY

DISTRICT I SUPERVISOR

TITLE

DATE

AUG 24 1998

CONDITIONS OF APPROVAL, IF ANY:

JK Local

Original Chart kept by
Charlie Perrin - NMCCD.

