

DISTRICT I
P.O. Box 1980, Hobbs NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30-025-09491

5. Indicate Type of Lease
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☐ GAS WELL ☒ OTHER

2. Name of Operator
ARCO Permian

3. Address of Operator
P.O. Box 1710, Hobbs, New Mexico 88240

7. Lease Name or Unit Agreement Name
FREDRICK H. CURRY WN

8. Well No.
1

9. Pool name or Wildcat
JALMAT TANSIL YATES SRQ GAS

4. Well Location
Unit Letter P : 660 Feet From The S Line and 660 Feet From The E Line
Section 1 Township 24S Range 36E NMPM LEA County

10. Elevation (Show whether DF, REB, RT, GR, etc.)
3344' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
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PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐
WELL OR ALTER CASING ☐	
OTHER: ☐	

REMEDIAL WORK ☒	ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐	
OTHER: Add Perfs & Frac ☐	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD: 3697', FBD: 3250' PERFS: 2824-3192'

12-13-95

12/05/95: Perf Jalmat interval 2824-3192 w/16 shots, .040 hole size. Stimulated w/5400 gals
7-1/2% HCL. Frac w/172,920# 12/20 Brady sand, 40,500# 12/20 resin coated & 132 tons CO2.
Displaced 2 sacks cement on top of plr @ 3250'. Ran completion assembly of 106 jts 2-3/8" thg
set @ 3210'.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Kellie D. Murrish
TYPE OR PRINT NAME Kellie D. Murrish

TITLE Administrative Assistant

DATE 02/12/96

TELEPHONE NO. 08-07-96
391-1649

(This space for State Use)

ORIGINAL SIGNED BY JERRY CIXTON
RECEIVED

AUG 17 1996

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: