Submit 3 Copies to Appropriate
District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

APPROVED BY ___

CONDITIONS OF APPROVAL, IF ANY:

DISTRICT 1 P.O. Box 1980, Hobbs NM 88240

OIL CONSERVATION DIVISION

P.O. Box 2088

WELL API NO.
30.025.0049

P.O. BOX 1980, 110008 14M 80240	P.O. Box		30-025-09491
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	Santa Fe, New Mexi	ico 87504-2088	5. Indicate Type of Lease STATE FEE X
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			7. Lease Name or Unit Agreement Name FREDRICK H. CURRY WN
1. Type of Well: OIL GAS WELL WELL X	OTHER		
2. Name of Operator ARCO Permian			8. Well No. 1
3. Address of Operator P.O. Box 1710, Hobbs, New Mexic	со 88240		9. Pool name or Wildcat JALMAT TANSIL YATES SRQ GAS
4. Well Location Unit Letter P: 660	Feet From The S	Line and 660	Feet From The E Line
Section 1	Township 24S	Range 36E	NMPM LEA County
	////// 3344' GR	ether DF, RKB, RT, GR, etc.,	
=	- -		e, Report, or Other Data
NOTICE OF IN	TENTION TO:	SUB	SEQUENT REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	x ALTERING CASING
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLIN	IG OPNS. PLUG AND ABANDONMENT
PULL OR ALTER CASING	_		
OTHER:		OTHER: Add Perfs &	k Frac
12. Describe Proposed or Completed Opework) SEE RULE 1103.	erations (Clearly state all pertinent of	letails, and give persinent date	es, including estimated date of starting any proposed
TD: 3697', PBD: 3250' PERFS: 28	Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed		
12/05/95: Perf Jalmat interval 2824-7-1/2% HCL. Frac w/172,920# 12/20 Displaced 2 sacks cement on top of p set @ 3210'.	0 Brady sand. 40.500# 12/20 resi	n coated & 132 tons CO2.	
I hereby certify that the information above is t	,		03/13/07
SIGNATURE HULL M. 9	munist_	TITLE Administrative Assi	
TYPE OR PRINT NAME Kellie D. Murtish TELEPHONE NO. 391-1649			
(This space for State Use)	RIGINAL SIGNED BY GARY WINK		FEB 15 199
L BOD OVERD BY	FIELD REP. II	TITLE	DATE

_ TITLE _