NO. OF COPIES RECEIVED				
DISTRIBUTION	<del></del>		Form C-103 Supersedes Old	
SANTA FE	<del></del>	NEW VEY/CO OF CONSTRUCTION FROM FROM CONTROL C. C. C.		
	NEW MEXICO OIL CON	NEW MEXICO OIL CONSERVATION COMMISSION C. C.		
FILE				
U.S.G.S.	<del>-                                     </del>	Jul 11 3 28 PM '66		
	AND OFFICE		State Fee.	
OPERATOR			5. State Oil & Gas Lease No.	
			******	
(DO NOT USE TURE =	SUNDRY NOTICES AND REPORTS OF	N WELLS		
USE "APPLICATION FOR PERMIT" (DIT) FOR SUCH PROPOSALS.)				
1. OIL GAS			7. Unit Agreement Name	
WELL WELL OTHER-			*****	
2. Name of Operator	8. Farm or Lease Name			
Ske	E. Coats			
3. Address of Operator	9. Well No.			
P.	5			
4. Location of Well			10. Field and Pool, or Wildcat	
UNIT LETTER HIT 1980 FEET FROM THE SOUTH LINE AND 660 FEET FROM			Langlie Mattix	
	TELT PROM THE	LINE AND FEET FROM		
THE East	LINE, SECTION 3 TOWNSHIP 24	-8 PANCE 36-E		
THE	LINE, SECTION TOWNSHIP	RANGE NMPM		
	15. Elevation (Show whether	r DF, RT, GR, etc.)	12. County	
	3385' B		Las	
16.			<del></del>	
	Check Appropriate Box To Indicate	Nature of Notice, Report or Ot	her Data	
NOTI	CE OF INTENTION TO:	SUBSEQUEN	T REPORT OF:	
_	¬			
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING	
TEMPORARILY ABANDON	ᆿ	COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT	
PULL OR ALTER CASING	CHANGE PLANS	CASING TEST AND CEMENT JOB		
	_	OTHER Despening & Tr	eating X	
OTHER				
17 Describe Proposed or Co	ompleted Operations (Clearly state all pertinent de			
work) SEE RULE 1 103.	suproved Operations (Oversty state att pertinent de	ians, and give pertinent dates, including	estimatea date of starting any proposed	
	Moved in and rigged up pullin	g unit.		
2.	Pulled tubing.			
3.	3. Ran bit and cleaned out hole to total depth 3659'.			
4.	Drilled new hole from 36591 t	o 3689'. Total depth 36	89'.	
5. Treated in open hole section 3496-3689' with 5000 gallons				
	15% Reg. Acid.			
6.	Ran tubing and swabbed well i	n.		
7. Well flowed 135 bbls. oil and 2256 bbls. water in 24 hrs.				
through open tubing.				
FTP 70# FCP 650#				
18. I hereby certify that the	information above is true and complete to the best	of my knowledge and belief.		
	) LL E. And	- <b>-</b>		
/ Similar	(1.3)	Antologo Accessor a series		
SIGNED		istrict Superintendent		
	5			
APPROVED BY	: TITLE		DATE	

CONDITIONS OF APPROVAL, IF ANY: