## NEW MEXICO STATE LAND OFFICE SANTA FE, NEW MEXICO

## DEPARTMENT OF THE STATE GEOLOGIST

## REQUEST FOR PERMISSION TO CONNECT WITH PIPE LINE

This request should be in triplicate and should be submitted for changes in connections as well as original connections. Permission of the Commissioner of Public Lands should be obtained before connecting, for State lands only.

|   | Tulsa, Oklahoma          | N. Mex., Nov. 29, 1935 19                        |
|---|--------------------------|--|
| Mr. J. J. Hunter                                  |                          |  |
| State Geologist; 011                              | & Gas Inspector,         |  |
| SOME FOR MANAGES                                  | 3 <b>ox</b> 522 - Carlst | oad, New Mexico                                  |
| Dear Sir:   |                          |  |
| Permission is requested                           | to connect Chas.         | · hitten / A                                     |
| Wells No. 1                                       | in S/2 S2/4              | of Sec. 4  |
| T. 24 South                                       | R. 36 sest               | N. M. P. M., Cooper Wil                          |
| Field, Lea  |                          |  |
| Humble Pipe Line C                                |                          |  |
| Logs of the above wells<br>All other requirements |                          | State Geologist of Fort worth office at 19 with. |
|   |                          | Yours truly,                                     |
|   |                          | REPORT STATES                                    |
| Permission is hereby connections requested        |                          | By Owner or Operator  Position Olera             |
| granted to make pipe line                         |                          | 1 OSITIOII                                       |
| above.  |                          | Address Our 721, fulse, Oklahoma.                |
| Commissioner of Public Lands.                     |                          | Approved 19.3.                                   |
|   |                          | State Geologist                                  |
| Date  | 19                       | 2.000 0.000                                      |