| NUMBER OF COPIES RECEI  | <del>-</del>                                | NEW MEXICO OIL CONSERVATION CC ISSION FORM C-110 |  |                                  |             |  |             |                     |                      |                                       |  |
|---|---|--|--|----------------------------------|-------------|--|-------------|---------------------|----------------------|---------------------------------------|--|
| SANTA FF  |   |  | NEW MEXICO OIL CONSERVATION CC ISSION SANTA FE, NEW MEXICO |                                  |             |  |             |                     |                      |                                       |  |
| U.S.G.S.  | <del> </del>                                |  |  |                                  | SAN         | TA FE,                                 | NEW ME      | EXICO               | •                    | (Rev. 7-60)                           |  |
| LAND OFFICE   | CERTIFICATE OF COMPLIANCE AND AUTHORIZATION |  |  |                                  |             |  |             |                     |                      |                                       |  |
| TRANSPORTER GAS   |   |  |  | TO TRANSPORT OIL AND NATURAL GAS |             |  |             |                     |                      |                                       |  |
| PROBATION OFFICE  |   |  | ,  | IO IKA                           | 1131 011    |  | ועאו        | NAIUNAL             | . GAJ                | ·                                     |  |
| FILE THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OFFICE  |   |  |  |                                  |             |  |             |                     |                      |                                       |  |
|   |   |  |  |                                  |             |  |             |                     |                      | 5 Well No.                            |  |
| Texas Pacific Coal and Oil Company  |   |  |  |                                  |             |  | Coper 1     |                     |                      |                                       |  |
| Unit Letter Section Township Ra   |   |  |  |                                  |             | <del></del>                            | <del></del> | County              |                      |                                       |  |
| 0   | 245   | 245  |  |                                  |             | Lea                                    |             |                     |                      |                                       |  |
| Pool Kind of Lease (State, Fed, Fee)  |   |  |  |                                  |             |  |             |                     |                      |                                       |  |
| Jalmat Patentei   |   |  |  |                                  |             |  |             |                     |                      |                                       |  |
| If well produces oil or condensate  give location of tanks  Unit Letter   |   |  |  |                                  |             | 15                                     | Section     | Township            | Rau                  | nge                                   |  |
|   | give locati                                 | on of tanks                                      |  |                                  |             | 0                                      | _11         | 24S                 |                      | <u> 361 </u>                          |  |
| Authorized transporter of oil or condensate   |   |  |  |                                  |             |  | (give add   | lress to which a    | pproved copy of this | form is to be sent)                   |  |
|   |   |  |  |                                  |             |  |             |                     |                      |                                       |  |
| Gulf Refining Company   |   |  |  |                                  |             |  |             |                     |                      |                                       |  |
| Gulf Refining Company Hobbs, New Mexico   |   |  |  |                                  |             |  |             |                     |                      |                                       |  |
| Is Gas Actually Connected? Yes_X_No   |   |  |  |                                  |             |  |             |                     |                      |                                       |  |
| Authorized transpo  | rter of cas                                 | ing head ga                                      | s or dry   | Sas A I                          | e Con-      | Address                                | (give add   | lress to which a    | pproved copy of this | form is to be sent)                   |  |
| nected  |   |  |  |                                  |             |  |             |                     |                      |                                       |  |
|   |   |  |  |                                  |             |  |             |                     |                      |                                       |  |
| El Paso Natural Gas Company Jal, New Mexico   |   |  |  |                                  |             |  |             |                     |                      |                                       |  |
| If gas is not being sold, give reasons and also explain its present disposition:  |   |  |  |                                  |             |  |             |                     |                      |                                       |  |
|   |   |  |  |                                  |             |  |             |                     |                      |                                       |  |
|   |   |  |  |                                  |             |  |             |                     |                      |                                       |  |
|   |   |  |  |                                  |             |  |             |                     |                      |                                       |  |
|   |   |  |  |                                  |             |  |             |                     |                      |                                       |  |
| REASON(S) FOR FILING (please check proper box)  |   |  |  |                                  |             |  |             |                     |                      |                                       |  |
|   |   |  | RE.  | ASON(S) FOR                      | RFILING     | (please                                | check pro   | oper box)           |                      |                                       |  |
| New Well Change in Ownership X  |   |  |  |                                  |             |  |             |                     |                      |                                       |  |
| Change in Transporter (check one) Other (explain below)   |   |  |  |                                  |             |  |             |                     |                      |                                       |  |
| Oil   |   |  |  |                                  |             |  |             |                     |                      |                                       |  |
| Casing head gas . Condensate . |   |  |  |                                  |             |  |             |                     |                      |                                       |  |
|   |   |  |  |                                  |             |  |             |                     |                      |                                       |  |
|   |   |  |  |                                  |             |  |             |                     |                      |                                       |  |
|   |   |  |  |                                  | *           |  |             |                     |                      |                                       |  |
|   |   |  |  |                                  |             |  |             |                     |                      |                                       |  |
|   |   |  |  |                                  |             |  |             |                     |                      |                                       |  |
|   |   |  |  |                                  |             |  |             |                     |                      |                                       |  |
| Remarks   |   |  |  | <del></del>                      |             |  |             |                     |                      | · · · · · · · · · · · · · · · · · · · |  |
| Ch  | ance 1                                      | n 040es  | shin fma   | n Olean (                        | 143 m T     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |             | to Towns            | Don'tte Coal         |                                       |  |
| Aı C  | umbanzi<br>meren                            | i omher  | etive Fe   | panoan j<br>motorii              | 1061        | Hearly                                 | LECOU       | CO TOTALS           | Pacific Coal         | . and                                 |  |
| VII.  | Outherth                                    | • -116   | COTAR LA   | ordery I                         | 17010       |  |             |                     |                      |                                       |  |
|   |   |  |  |                                  |             |  |             |                     |                      |                                       |  |
|   |   |  |  |                                  |             |  |             |                     |                      |                                       |  |
|   |   |  |  |                                  |             |  |             |                     |                      |                                       |  |
| The undersigned   | c erti fi es                                | that the Ru                                      | ules and Reg   | ulations of t                    | he Oil Cor  | nservatio                              | n Commi     | ssion have be       | en complied with.    |                                       |  |
| The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.  |   |  |  |                                  |             |  |             |                     |                      |                                       |  |
|   | F   | xecuted th                                       | is the26   | th_day of_                       | Janua       | rv                                     |             | _ , 19 <b>_61</b> . |                      |                                       |  |
|   | ٠ - ١٠٠٠                                    |  |  |                                  | -           | By                                     |             | 1                   |                      |                                       |  |
|   | OIL CON                                     | SERVATIO   | COMMISS  | 1014                             |             |  |             | // /                |                      |                                       |  |
| Approved by   | 1   | /  |  | //                               |             |  | 19          | 11/2010             | Or 1                 | ì                                     |  |
| 14/1  | //  | (1112  | 1/1/1  |                                  |             | Title                                  |             | - W/ L AU-T         |                      |                                       |  |
| 11 W/11/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/  |   |  |  |                                  |             | District Engineer                      |             |                     |                      |                                       |  |
| Trile   | Corre                                       | 77   |  | 1/13                             |             | -0.0 14 M.C.                           |             |                     |                      |                                       |  |
|   |   |  | * * * * * * * * * * * * * * * * * * *                      | • 1                              | 1<br>1      |  |             |                     |                      |                                       |  |
| Texas Pacific Coal and Oil Company  |   |  |  |                                  |             |  |             |                     |                      | NATE OF THE                           |  |
| Date  |   |  |  |                                  |             |  | Address     |                     |                      |                                       |  |
| Z = Z = Z = Z = Z = Z = Z = Z = Z = Z =   |   |  |  |                                  |             |  |             |                     |                      |                                       |  |
|   |   |  |  |                                  |             | Box                                    | 1688        | Ha                  | bbs, New Mex         | deo                                   |  |
|   |   |  |  |                                  | <del></del> |  |             |                     |                      |                                       |  |