

District II

PO Drawer UD, Aztec, NM 88211-0719

District III

1000 Rio Grande Blvd., Aztec, NM 87410

District IV

PO Box 1082, Santa Fe, NM 87504-2088

**OIL CONSERVATION DIVISION**  
PO Box 2088  
Santa Fe, NM 87504-2088

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

**REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                                           |                                                |                        |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------|
| Operator Name and Address<br>Apache Corporation<br>1700 Lincoln Street<br>Suite 2000<br>Denver, Co. 80203 |                                                | OGRID Number<br>000873 |
| Reason for Filing Code<br>CO                                                                              |                                                | 5/1/95                 |
| API Number<br>30-025-09552                                                                                | Pool Name<br>Jalmat Tansil YT 7 Rvrs (Pro Gas) | Pool Code<br>79240     |
| Property Code<br>16810                                                                                    | Property Name<br>Cooper, J.W. -A-              | Well Number<br>3       |

**II. Surface Location**

| UL or not no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| N (3)         | 12      | 24S      | 36E   |         | 990           | South            | 1650          | West           | Lea    |

**Bottom Hole Location**

| UL or not no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
|               |         |          |       |         |               |                  |               |                |        |

| Lee Code | Producing Method Code | Gas Connection Date | C-129 Permit Number | C-129 Effective Date | C-129 Expiration Date |
|----------|-----------------------|---------------------|---------------------|----------------------|-----------------------|
| P        |                       | 9/1/49              |                     |                      |                       |

**III. Oil and Gas Transporters**

| Transporter OGRID | Transporter Name and Address                                | POD                | O/G | POD ULSTR Location and Description |
|-------------------|-------------------------------------------------------------|--------------------|-----|------------------------------------|
| 020445            | Scurlock/Permian Corp<br>P.O. Box 4648<br>Houston, Tx 77210 | 2814819<br>2490610 | O   |                                    |
| 022345            | Texaco E & P Inc.<br>P.O. Box 3000<br>Tulsa, Ok 74102       | 2490630            | G   |                                    |
|                   |                                                             |                    |     |                                    |
|                   |                                                             |                    |     |                                    |
|                   |                                                             |                    |     |                                    |

**IV. Produced Water**

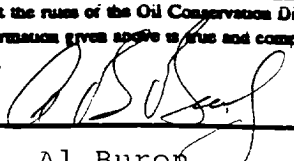
| POD | POD ULSTR Location and Description |
|-----|------------------------------------|
|     |                                    |

**V. Well Completion Data**

| Spud Date | Ready Date           | TD        | PBTD         | Perforations |
|-----------|----------------------|-----------|--------------|--------------|
|           |                      |           |              |              |
| Hole Size | Casing & Tubing Size | Depth Set | Seals Cement |              |
|           |                      |           |              |              |
|           |                      |           |              |              |
|           |                      |           |              |              |
|           |                      |           |              |              |

**VI. Well Test Data**

| Date New Oil | Gas Delivery Date | Test Date | Test Length | Tbg. Pressure | Cog. Pressure |
|--------------|-------------------|-----------|-------------|---------------|---------------|
|              |                   |           |             |               |               |
| Choke Size   | Oil               | Water     | Gas         | AOF           | Test Method   |
|              |                   |           |             |               |               |

|                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature:  |  | <b>OIL CONSERVATION DIVISION</b><br>Approved by: <b>ORIGINAL SIGNED BY JERRY SEXTON</b><br>Title: <b>DISTRICT I SUPERVISOR</b><br>Approval Date: <b>MAY 03 1995</b> |  |
| Printed name: <b>Al Buron</b><br>Title: <b>Permian Regional Manager</b><br>Date: <b>4/19/95</b>                                                                                                                                                                                              |  | Phone: <b>713-296-6356</b>                                                                                                                                          |  |

|                                                                                            |              |       |      |
|--------------------------------------------------------------------------------------------|--------------|-------|------|
| If this is a change of operator fill in the OGRID number and name of the previous operator |              |       |      |
| Previous Operator Signature                                                                | Printed Name | Title | Date |
|                                                                                            |              |       |      |

*mp*

RECEIVED  
APR 27 1995  
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