

Form 3160-5  
(July 1989)  
(Formerly 9-331)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVED  
OFFICE FOR NUMBER  
OF COPIES REQUIRED  
(Other instructions on reverse  
side)

BLM Roswell District  
Modified Form No.  
NM060-3160-4

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT-" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		7. UNIT AGREEMENT NAME	
2. NAME OF OPERATOR MERIDIAN OIL INC		8. FARM OR LEASE NAME MYERS B	
3. ADDRESS OF OPERATOR P.O. Box 51810, Midland, TX 79710-1810		3a. AREA CODE & PHONE NO. (915)688-6943	9. WELL NO. 1
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface F, 2310' FNL & 1650' FWL		10. FIELD AND POOL, OR WILDCAT LANGLIE MATTIX 7R QN GRBG	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA SEC 13, T24S, R36E	
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3317' GR	12. COUNTY OR PARISH LEA	13. STATE NM

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

☐

PULL OR ALTER CASING

☐

FRACTURE TREAT

☐

MULTIPLE COMPLETE

☐

SHOOT OR ACIDIZE

☐

ABANDON\*

☐

REPAIR WELL

☐

CHANGE PLANS

☐

(Other)

☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

☐

REPAIRING WELL

☐

FRACTURE TREATMENT

☐

ALTERING CASING

☐

SHOOTING OR ACIDIZING

☐

ABANDONMENT\*

☒

(Other)

☐

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

4/30/92 RIH TO 3535' W/ PERF SUB & BULLPLUG. SPOT 5 SX CLASS "C" CMT W/ 2%  
CACL2 TO TOP OF CIBP. CALC TOP - 3465'. PUH TO 3015'. SPOT 55 SX  
CLASS "C" CMT W/ 2" CACL2 OVER CSG SHOE. CALC TOP - 2580'.

5/01/92 TAG PLUG @ 2510'. PERF @ 1335'. RIH W/ CMT RET TO 1215'. SET @ 1215'  
SPOT 25 SX CLASS "C" W/ 2% CACL2 BELOW RET. 10 SX ABOVE CALC TOP  
1165'. PMP 95 SX CLASS "C" CMT W/ 2% CACL2. DISPLACE CMT TO 400'.

5/02/92 TAG PLUG @ 385'. PERF @ 375'. SPOT PLUG FROM 385' TO SURFACE.  
SPOT 65 SX CLASS "C" CMT W/ 2% CACL2 BACK TO SURFACE.  
WELL P&A'D.

18. I hereby certify that the foregoing is true and correct

SIGNED

*Norm Scholz*

TITLE

PRODUCTION ASST

DATE

05/26/92

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

6/1/92

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side