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(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office

Las Cruces

Lease No.

LC 030467

Unit

EXPU

NOV 7 PM 2:57

## SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....
NOTICE OF INTENTION TO ABANDON WELL.....	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Vaughan 1-14

November 6, 1956

Well No. 3 is located 1980 ft. from <sup>[N]</sup>~~12~~ line and 660 ft. from <sup>[E]</sup>~~W~~ line of sec. 14

EA/4 Sec 14

24 3 36 2

EXPU

(1/4 Sec. and Sec. No.)

(Twp.)

(Range)

(Meridian)

Jalnet

Las

New Mexico

(Field)

(County or Subdivision)

(State or Territory)

The elevation of the derrick floor above sea level is ..... ft.

### DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

This well was plugged and abandoned on 11-1-56 in the following manner: Set cement plugs from 3537-3417', 2035-1985', and from 50' to surface; 12 1/2" mud in balance of hole. All of the 10 3/4" casing, 221' 7", and the 7 5/8" casing 1766' 5", was left in the hole. 2008' of the 5 1/2" casing was pulled, leaving 1472' 7" in the hole. A 4" marker was installed at the surface, and the surface restored to original condition. Plugging started 10-25-56, completed 11-1-56.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Continental Oil Company**

Address **Box 68**

**Dunice, New Mexico**

By \_\_\_\_\_

Title **District Superintendent**