

DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSerial Number 032451 (A)Lease or Permit Lease**DUPLICATE**  
**SUNDRY NOTICES AND REPORTS ON WELLS**

NOTICE OF INTENTION TO DRILL	SUBSEQUENT RECORD OF SHOOTING
NOTICE OF INTENTION TO CHANGE PLANS	RECORD OF PERFORATING CASING
NOTICE OF DATE FOR TEST OF WATER SHUT-OFF	NOTICE OF INTENTION TO PULL UP OTHERWISE TEST CASING
REPORT ON RESULT OF TEST OF WATER SHUT-OFF	NOTICE OF INTENTION TO ABANDON WELL
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO SHOOT	SUPPLEMENTARY WELL HISTORY

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA) **RECEIVED**  
**OCT 12 1938**  
**REGISTERED**  
**HOBBS OFFICE**September 26th., 19 38Following is a notice of intention to do work on land under lease described as follows:

<u>New Mexico</u>	<u>Lea County</u>	<u>Cooper</u>
(State or Territory)	(County or Subdivision)	(Field)
Well No. <u>1</u>	<u>22</u>	<u>36</u>
(1/4 Sec. and Sec. No.)	(Twp.)	(Range)
		<u>NMP</u>
		(Meridian)

The well is located 2310 ft. N of S line and 330 ft. E of E line of sec. 22The elevation of the derrick floor above sea level is 3337 ft.**DETAILS OF PLAN OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

Notice of intention to set baker cement retainer at 3393' and cement off bottom hole water, Will set retainer at approximately 3393' and cement back to bottom of hole at 3487'.

9/26/38- Result-

9/10/38- set Backer Cement Tetainer at 3413 and cemented off hole with 30 sack cement.

9/21/38- Treated with 1000 gallon acid.

9/25/38- Test- Well made 407 barrel water and 80 barrel-oil , pumping 18 strokes per minute with 2 1/2" working barrel.

Total Depth 3413'.

Approved Sept, 9, 1938

(Date)

Thos. G. TaylorTitle Dist. Engineer.

GEOLOGICAL SURVEY

Address Roswell New Mexico.Company General Crude Oil CompanyBy Jesse T. HildrethTitle Dist. Supt.

Address \_\_\_\_\_

NOTE.—Reports on this form to be submitted in triplicate to the Supervisor for approval.