APPROVED

COPY TO CALL

Budget Bureau No. 42-R358.4. Form Approved.

Land Office UCOS

Lease No. 18 0294841

Form 9-331 a (Feb. 1951) X

OCT 24 1962 (SUBMIT IN TRIPLICATE)

UNITED STATES F. W. STANDLEY DISTRICT ENERARTMENT OF THE INTERIOR GEODOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

| NOTICE OF INTENTION TO DRILL | SUBSEQUENT REPORT OF WATER SHUT-OFF |
|--|---|
| NOTICE OF INTENTION TO CHANGE PLANS. | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF | SUBSEQUENT REPORT OF ALTERING CASING. |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR. |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE | SUBSEQUENT REPORT OF ABANDONMENT. |
| NOTICE OF INTENTION TO PULL OR ALTER CASING | SUPPLEMENTARY WELL HISTORY |
| NOTICE OF INTENTION TO ABANDON WELL | |
| | |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT NOTICE, OR OTHER DATA)

| | | October 20 | | | |
|----------------------|----------------|----------------|---|------------------|--------------------|
| Well No. 1 | is located | 1980 ft. fro | $m_{-}\begin{Bmatrix} X \\ S \end{Bmatrix}$ line ar | nd 1960 ft. from | line of sec. 21 |
| ME/4 SW/4 S | ec. 21 | 26 South | 36 Bast | D P | , |
| (1/4 Sec. and Sec. 1 | No.) | (Twp.) | (Range) | (Meridian) | |
| Wildcat | | Lea Co | ounty | | Marico |
| (Field) | | (Count | y or Subdivision) | (S | tate or Territory) |
| The elevation of th | ne derrick flo | or above sea l | evel is | . ft. | |
| | | DETA | AILS OF WO | RK | |

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Drilled to total depth of 3940', ran electric log, loaded hole w/lof mud, will run 25-sack cement plug from 3940' to 3840', 25-sack cement plug from 3050' - 2950', set 50-cack cement plug from 1000' - 800', use 10-sack cement for surface plug and securing marker. All coment plugs displaced through drill pipe except surface plus which will be bridged over and camented from top.

| ne Geological Survey before operations may be commenced. |
|--|
| 2 |
| 19 /1 |
| By My mit |
| ROY H. SAITH Title Sole owner |
| |