

Form 3160-5  
(June 1990)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N. M. OIL CONS. COMMISSION  
P. O. BOX 19  
HOBBS, NEW MEXICO 88240  
Property Code 18088  
Pool 55560  
OGRID 021355

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT** *to*

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other **Injection**

2. Name of Operator

**Southwest Royalties, Inc.**

3. Address and Telephone No.

**P. O. Box 11390; Midland, TX 79702**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**330 FNL & 990 FEL, Unit letter A  
Section 24 Township 26S Range 36E**

5. Lease Designation and Serial No.

**LC 030167 A**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

**Mc Callister A #2**

9. API Well No.

**30 025 09862**

10. Field and Pool, or Exploratory Area

**Scarborough Yates-7Rvrs**

11. County or Parish, State

**Lea County, New Mexico**

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other **Repair/Tst.**  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

05-16-96

MI RU Sierra WS; dig out inj line; ND; NU BOP; POH w/5-1/2" X 10' sub; WIH w/6-1/8" bit and 7" csg scrapper on 2-7/8" WS to 3036'; POH; WIH w/7" model R pkr on 2-7/8" WS and set @ 3035'; ld annulus w/10 BW and press tst to 700# for 30 min - OK; rel pkr; POH LD 2-7/8" tbg; WIH w/20 jts kill string SION;

05-17-96

POH LD 20 jts tbg; ND BOP; run 5-1/2" sub; NU BOP; RD MO Sierra WS;

05-19-96

MI & RU DA&S; MI & UL catwalk and pipe rack & BOP; ND WH; NU BOP; SD till Monday a.m.;

ACCEPTED  
FOR RECORD

14. I hereby certify that the foregoing is true and correct

Signed *B. Hatfield* B. Hatfield

Title **Regulatory Coordinator**

Date **5-30-96**

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

**V.R. BALDERAZ**

Date