

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |  |
|------------------------|--|
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|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                         |  |                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------|
| 1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER - Injection Well                                                                       |  | 7. Unit Agreement Name<br>Skelly Penrose "A" Unit               |
| 2. Name of Operator<br>TEXACO PRODUCING INC.                                                                                                                                                            |  | 8. Farm or Lease Name                                           |
| 3. Address of Operator<br>P.O. BOX 728, HOBBS, NM 88240                                                                                                                                                 |  | 9. Well No.<br>38                                               |
| 4. Location of Well<br>UNIT LETTER <u>N</u> <u>740</u> FEET FROM THE <u>South</u> LINE AND <u>2000</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>3</u> TOWNSHIP <u>23-S</u> RANGE <u>37-E</u> NMPM. |  | 10. Field and Pool, or Wildcat<br>Langlie Mattix / Rivers Queen |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3297' DF                                                                                                                                               |  | 12. County<br>Lea                                               |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                                                      |                                                     |                                               |
|------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/>                            | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>                                | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <u>To repair waterflow</u> <input checked="" type="checkbox"/> | CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <input type="checkbox"/>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Rigged up. POH w/injection equipment.
2. Set 7" CIBP @ 3250'.
3. Perforated 7" csg at 1225' w/2 holes.
4. Set 7" retainer 1100'. Established cir out the bradenhead using produced water.
5. Cmt'd the 7" - 8-5/8" casing annulus w/150 sx C1 "H" cmt.
6. Stung out of retainer and cir out excess cmt. WOC 24 hours.
7. Drilled rtmr and cmt to top of CIBP @ 3250'.
8. Drilled out 7" CIBP and C/O 7" csg to top of liner at 3296'.
9. C/O 5", 13# csg to PBSD (3628').
10. TIH w/injection tbq & pkr to - 3327' and returned to injection.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED W. B. Calk TITLE District Operations Manager DATE 09-05-85

APPROVED BY Eddie W. Seay TITLE Oil & Gas Inspector DATE SEP 10 1985

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

SEP -9 1985

O.C.D.  
HOBBS OFFICE