NO. OF COPIES RECEIVED DISTRIBUTION SANTA FE NEW MEXICO OIL CONSERVATION COMMISSION FILE			Form C-103 Supersedes Old C-102 and C-103 Effective 1-1-65		
U.S.G.S.	_		5a. Indicate Type of Lease		
LAND OFFICE			State Fee K		
OPERATOR			5, State Oil & Gas Lease No.		
(DO NOT USE THIS FORM FOR P USE "APPLIC	RY NOTICES AND REPORTS ON ROPOSALS TO DRILL OR TO DEEPEN OF PLUG B.	WELLS ACK TO A DIFFERENT RESERVOIR. H PROPOSALS.)			
1.			7. Unit Agreement Name		
OIL GAS GAS WELL	OTHER-		Skelly Penrose "A" Unit		
2. Name of Operator		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	8. Farm or Lease Name		
Skelly Oil	Skelly Penrose "A" Unit				
3. Address of Operator	9. Well No.				
P. O. Box	13				
4. Location of Well			10. Field and Pool, or Wildcat		
B B	FROM Langlie Mattix				
UNIT LETTER	330 FEET FROM THE North				
THE East LINE, SEC	TION 3 TOWNSHIP 235	RANGE 37E	имрм. ДИНИИ И И И И И И И И И И И И И И И И И		
	12. County				
		304' DF	Lea		
^{16.} Check	Appropriate Box To Indicate N	ature of Notice Report of	r Other Data		
	INTENTION TO:		JENT REPORT OF:		
NOTICE OF	INTENTION TO:	0000240			
PERFORM REMED!AL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING		
TEMPORARILY ABANDON		COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT		
PULL OR ALTER CASING	CHANGE PLANS	CASING TEST AND CEMENT JOB	J		
		OTHER			
OTHER Deepen & Sand-Water Frac					
-					

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

We plan to clean out and deepen this well in the Langlie Mattix zone and frac to stimulate production as follows:

- 1) Full rods and tubing (TD is at 3632")
- 2) Remove liner and deepen to 3700'; spot 250 gals. 15% NE acid.
- 3) Run Gamma Ray-Acoustic Log.
- 4) Frac open hole with 16,000 gals. gelled water; 48,000 # 10-20 sand in three stages using Unibeads.
- 5) Run Temperature survey to determine zones treated.
- 6) Run rods and tubing and test production.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED	(Signed) J. R. Avent	TITLE District Adm. Coordinator	DATE
APPROVED BY	DE APPROVAL, IF ANY:	T/TLE	DATE