## DISTRICTI

P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II

P.O. Box Drawer DD, Artesia, NM 88211-0719

DISTRICT III

Energy, Minerals and Natural Resources Department

Form C-104 Revised February 10,1994 Instructions on back

Instructions on back Submit to Appropriate District Office

## **OIL CONSERVATION DIVISION**

P.O. Box 2088

State of New Mexico

| 1000 Rio Braze<br>DISTRICT IV                | os Rd., Azte                     | c, NM 87410                               |                                       | Sá                                    | P.O<br>anta Fe, Ne    | . Box 2088<br>w Mexico | 87504-20     | 188                            | _                     |                           | 5 Copies                               |  |
|--|----------------------------------|---|---------------------------------------|---------------------------------------|-----------------------|------------------------|--------------|--------------------------------|-----------------------|---------------------------|--|--|
|  | , Santa Fe, I                    | NM 87504-2088                             |                                       |                                       |                       |                        |              |                                |                       | MENDED                    | REPORT                                 |  |
| <u>].</u>                                    |                                  |   |                                       |                                       |                       | ID AUTHO               | DRIZATIO     | N TO TRANSF                    | ORT                   |                           |  |  |
| Operator Name and Address APACHE CORPORATION |                                  |   |                                       |                                       |                       |                        |              | OGRID Number                   |                       |                           |  |  |
| 1700 LINCOLN STREET                          |                                  |   |                                       |                                       |                       |                        |              | 000873  Reason for Filing Code |                       |                           |  |  |
| SUITE 20<br>DENVER                           | 000<br>. CO 80203                | }   |                                       |                                       |                       |                        |              | Re                             | Effective date (      |                           |  |  |
|  |                                  |   |                                       |                                       |                       | pol Name               |              |                                |                       | <sup>6</sup> Pool Code    |  |  |
|  | 02510624                         |   | LANGLIE MATTIX 7 RVRS Q GRAYBUF       |                                       |                       |                        |              |                                |                       |                           |  |  |
| 12   | roperty Cod                      | 3   | Property Name SKELLY PENROSE -A- UNI  |                                       |                       |                        |              | <sup>9</sup> Well No.          |                       |                           |  |  |
| II. 10 Surface                               |                                  |   | ·                                     |                                       | SKELLTI               | PENRUSE -              | 4- UNII      |                                |                       | 17                        |  |  |
| Ul or lot no.                                | Ul or lot no. Section            |   | Range                                 | Lot.ldn                               | Feet From             | The North              | /South Line  | ne Feet From The East          |                       | t/West Line County        |  |  |
| В  | 4                                | 238                                       | 37E                                   | 2                                     | 660                   | -                      | ORTH         | 1980                           | EAST                  | į.                        | LEA                                    |  |
| 11<br>Bottor                                 | m Hole Lo                        | ocation                                   |                                       |                                       |                       |                        |              | <u> </u>                       |                       |                           |  |  |
| UI or lot no.                                | Section                          | Township                                  | Range                                 | Lot.ldn                               | Feet From             | The North/South Lin    |              | Feet From The                  | East/West Line County |                           | County                                 |  |
| 12 Lse Code                                  | 13 Produci                       | ng Method Code                            | 14 Gas Co                             | nnection Date                         | <sup>15</sup> C-129 F | Permit Numbe           | 16           | C-129 Effective Date           | 17                    | C-129 Expir               | ration Date                            |  |
|  | Inc                              | 00+                                       |                                       |                                       |                       |                        |              | o izo znosnyo bato             |                       | O-120 Expii               | anon Date                              |  |
| III. Oil and                                 | ر۔<br>d Gas Tra                  | nsporters                                 |                                       | ****                                  |                       |                        | •            |                                |                       |                           | ······································ |  |
|  | 18 Transporter                   |   |                                       | me                                    | 20                    | POD 21 O/G             |              |                                |                       | OD ULSTR Location         |  |  |
| OGRID  |                                  |   | and Address                           |                                       |                       |                        |              |                                | and Description       |                           |  |  |
|  |                                  | 11  | ···                                   |                                       |                       |                        |              |                                |                       |                           |  |  |
|  |                                  | H E                                       | *Pir                                  | <u>es</u>                             |                       |                        |              |                                |                       |                           |  |  |
|  |                                  | 11/                                       | 15                                    | ain                                   |                       |                        |              |                                |                       |                           |  |  |
|  |                                  |   |                                       | ZK                                    |                       |                        |              |                                |                       |                           |  |  |
|  |                                  |   | -                                     |                                       |                       |                        |              |                                |                       |                           |  |  |
|  |                                  |   |                                       |                                       |                       |                        |              |                                |                       |                           |  |  |
|  |                                  |   |                                       | <del></del>                           |                       |                        |              |                                |                       |                           |  |  |
|  |                                  |   |                                       |                                       |                       |                        |              |                                |                       |                           |  |  |
|  |                                  |   |                                       | · · · · · · · · · · · · · · · · · · · |                       |                        |              |                                |                       |                           |  |  |
|  | ed Water                         |   |                                       |                                       |                       |                        |              |                                |                       |                           |  |  |
| 23   | POD                              |   |                                       |                                       | 24                    | POD ULSTR              | Location and | Description                    |                       |                           |  |  |
| V. Well Co                                   |                                  |   |                                       |                                       |                       | <del></del>            | <del>-</del> |                                |                       |                           | <del></del>                            |  |
| 77011 00                                     | ompletion                        |   | 26 Ready Date                         |                                       | 27                    |                        | - Y          | 29                             |                       | 20                        |  |  |
| <sup>25</sup> Spud Date                      |                                  |   | 26 Ready Dat                          | е                                     | <sup>27</sup> Tota    | Depth                  |              | 28 PBTD                        | ,                     | 29 Perforations           |  |  |
| 30 HOLE SIZE                                 |                                  |   | 31 CASING & TUBING SIZE               |                                       |                       | 32 DEPTH SET           |              | т                              | 33 SAC                | KS CEMENT                 |  |  |
|  |                                  |   |                                       |                                       |                       |                        |              |                                |                       | NO OCIVICITY              |  |  |
|  |                                  |   |                                       |                                       |                       |                        |              | -                              |                       |                           |  |  |
|  |                                  |   |                                       |                                       |                       |                        |              |                                |                       |                           |  |  |
| <sup>II.</sup> Well Te                       |                                  |   |                                       |                                       |                       |                        |              |                                |                       |                           |  |  |
| 34 Date Ne                                   | w OII                            | 35 Gas Deli                               | ivery Date                            | 36 Dat                                | e of Test             | 37 Leng                | th of Test   | 38 Tubing Pre                  | ssure                 | 39 Casing Pr              | ressure                                |  |
| 40 Choke Size 41 C                           |                                  | 41 Oil - Bbls.                            |                                       | 42 Water                              | 42 Water - Bbis.      |                        | is - MCF     | 44 AOF                         |                       |                           |  |  |
|  |                                  |   | · · · · · · · · · · · · · · · · · · · |                                       |                       |                        |              | AOF                            |                       | <sup>45</sup> Test Method |  |  |
| l hereby certify                             | that the rules                   | and regulations of                        | f the Oil Consen                      | vation                                |                       |                        |              | ONSERVAT                       |                       | ICION                     |  |  |
| is true and cor                              | been complied<br>aplete to the b | d with and that the<br>pest of my knowled | information give                      | n above                               |                       |                        | OIL C        | ONSERVAT                       | ION DIV               | ISION                     |  |  |
|  |                                  | ( (                                       | $\subset \mathcal{O}$                 |                                       |                       | Approv                 | ed By:       |                                |                       |                           |  |  |
| Signature                                    | <u>U.</u>                        | ( ), i.                                   | 91                                    |                                       |                       |                        | Cricina      | SIGNED BY JER                  | RY SEXTO              | N                         | -                                      |  |
| rinted Name Al Buron                         |                                  |   |                                       |                                       |                       | Title:                 | t < i.       | STRICT I SUPERV                | OTEKVISOR             |                           |  |  |
| Fitle Permian Region Manager                 |                                  |   |                                       |                                       | Approval Date:        |                        |              | MAR 2 3 1395                   |                       |                           |  |  |
| Date 2/                                      | 125/90                           | ····                                      | Telephor                              | ne 713-                               | -296-6356             |                        |              |                                |                       |                           |  |  |
|  |                                  | or fill in the OGRID                      | number and na                         |                                       |                       |                        | -4 <u>-</u>  |                                |                       |                           |  |  |
| TEX  |                                  | INC 022351                                | -4                                    |                                       |                       |                        |              |                                | <u> </u>              | <u>.</u>                  |  |  |
|  | FIEVIOUS                         | Operator Sign                             | eture                                 | Printed !                             | vame<br>RUSSE         | LL POOL                |              | Tit<br>Se                      | ie<br>enior Engine    |                           | Date 2/15/95                           |  |