

Submit 3 Copies
Appropriate
District Office
District I
P.O. Box 1980, Hobbs, NM 88240
District II
P.O. Drawer DD, Artesia, NM 88210
District III
1000 Rio Brazos Rd. Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30 - 025 - 10629
5. Indicate Type of Lease	STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.	
7. Lease Name or Unit agreement Name	SKELLY PENROSE B UNIT
8. Well No.	19
9. Pool name or Wildcat	LANGLIE MATTIX 7 RVR QN-GB

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER INJECTION	
2. Name of Operator OXY USA INC.	
3. Address of Operator P.O. Box 50250 Midland, TX 79710	
4. Well Location Unit Letter <u>B</u> : <u>660</u> Feet From The <u>NORTH</u> Line and <u>1,980</u> Feet From The <u>EAST</u> Line Section <u>5</u> Township <u>23 S</u> Range <u>37 E</u> NMPM LEA County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3,365	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☒ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: RE-ACTIVATE INJECTION WELL ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD - 3750' PBD - 3750' PERFS - 3645' - 3747'

MIRU PU 8/2/93, NDWH, NUBOP. RIH & TAG CIBP @ 3563', DO & CO TO 3750', POOH. PERF ADD'L QUEEN W/ 2SPF @ 3660-63, 65-70, 77-82, 84-91, 3699-3700, 08-12, 31-36, 3742-3747', TOTAL 86 HOLES. ACIDIZE W/ 4000GAL 15% NEFE HCL ACID. RIH W/ GUIB G-6 PKR & 2-3/8" TBG & SET @ 3568', NDBOP, NUWH. CIRC W/ PKR FLUID, TEST CSG TO 500#, HELD OK, RD PU 8/6/93. SHUT-IN UNTIL WATER INJECTION STARTS.

PUT WELL ON INJECTION 10/5/93 @ 60BWPD @ 960#.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE David Stewart TITLE REGULATORY ANALYST DATE 10 15 93
TYPE OR PRINT NAME DAVID STEWART TELEPHONE NO. 915 685-5717

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE OCT 18 1993

CONDITIONS OF APPROVAL, IF ANY:

JL
C
B,

