Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103

District Office					11041960 1-1-03						
<u>District I</u> P.O. Box 1980, Hobbs, NM 88240	OIL CONVER	WELL API N	0.								
District II P.O. Box 2088			30 - 025 - 10631								
P.O. Box 1980, Hobbs, NM 88240	Santa Fe, New	v Mexico 87504-2088	5. Indicate Typ								
District III P.O. Box 1980, Hobbs, NM 88240 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"			6. State Oil & Gas Lease No. 7. Lease Name or Unit agreement Name								
							-101) FOR SUCH PROPOS			•	
						1. Type of Well: OIL GAS GAS			SKELLY PENROSE B UNIT		
						WELL OTHER INJECTION					
2. Name of Operator OXY USA INC.			8. Well No. 27								
3. Address of Operator			9. Pool name or Wildcat								
P.O. Box 50250 Midland, TX 79710			LANGLIE MATTIX 7 RVR Q-GB								
4. Well Location	Ford Erom The NOF)T⊔	20	\	ОТ						
Unit Letter <u>F</u> : <u>1,980</u>	Feet From The	Line and1,98	50 Feet Fr	om TheWE	SI Line						
Section 5	Township 23 S	Range 37 E	NMPM	LEA	County						
	10. Elevation /5% 3,348	ow whether DF, RKB, RT, GR, etc.)									
11. Check Ap	propriate Box to India	cate Nature of Notice, Rep	ort, or Other	Data							
NOTICE OF INT	TENTION TO:		EQUENT F)F·						
PERFORM REMEDIAL WORK	PLUG AND ABANDON		X X	ALTERING CAS	· · · · · · · · · · · · · · · · · · ·						
一				7.E. E							
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	OPNS.	PLUG AND ABA	NDONMENT						
PULL OR ALTER CASING		CASING TEST AND CE	MENT JOB								
271150			<u></u>								
OTHER:		OTHER:									
12. Describe Proposed or Complete Operation	ions (Clearly state all pertinen	nt details, and give pertinent dates, in	ncluding estimated	date of starting an	y						
TD - 37	70' PBTD - 3714'	PERFS - 3660' - 3705'									
MIRU PU, NDWH, NUBOP, POO	HW/PKB&TBG DII	H & TAG @ 2700' CO TO 2	74 A' TEOT OC	O TO 4000 "	LIELD OX						
ACIDIZED QUEEN PERFS 3660'	- 3705' W/ 2700 GAL	15% NEFE HCLACID RIH \	/ 14. 1E31 C3 N/ GUIR C-6 E	KD & 2 2/9" T	HELD OK.						
3583'. NDBOP, NUWH, RDPU. 1	FEST CSG TO 500# F	OR 30 MIN. HELD OK. STA	RT INJECTIN	G 330 RWPD	BG & SE @ @ 500#						
•				a 000 BW B	@ 300#.						
I herby certify that the information above is true and	complete to the best of my knowled	dge and belief.		**************************************							
SIGNATURE		mle Production Accor	untant	DATE	04 08 93						

David Stewart TELEPHONE NO. 915 685-5717 TYPE OR PRINT NAME (This space for State Usek I GINAL SHANSIN BY JERRY SEXTON BISTRACT | SUPERVISOR APR 12 1993 TILE APPROVED BY _

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