District I

PO Box 1980, Hobbs, NM 88241-1980 District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

I.

2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico Energy, Minerals & Natural Resources Departm

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

| OIL CONSERVATION DIVISION | ЭN |
|---------------------------|----|
| 2040 South Pacheco        |    |
| Santa Fe, NM 87505        |    |

REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| AMENDED     | DEDODT |
|-------------|--------|
| <br>MMENDED | KEPUKI |

|   | <sup>2</sup> OGRID Number<br>148967                         |                                  |
|---|---|----------------------------------|
|   | 415 W. WALL, SUITE 835<br>MIDLAND, TX 79701                 | Reason for Filing Gode CH S-1-90 |
| <sup>4</sup> API Number<br>30-025-10644 | <sup>5</sup> Pool Name<br>LANGLIE MATTIX 7 RVRS QN GRAYBURG | 6 Pool Code<br>37240             |
| ' Property Code                         | SKELLY PENROSE B UNIT                                       | ' Well Number<br>40              |

| Ul or lot no. | Section | Township | Range | Lot.Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| P             | 5       | 23S      | 37E   |         | 660           | SOUTH            | 660           | EAST           | LEA    |
| 11 -          |         |          |       |         |               | L                |               |                |        |

11 Bottom Hole Location

| UL or lot no.    | Section     | Township       | Range             | Lot Idn         | Feet from the             | North/South line | Feet from the                    | East/West line | County               |
|------------------|-------------|----------------|-------------------|-----------------|---------------------------|------------------|----------------------------------|----------------|----------------------|
| 13 Lse Code<br>P | 13 Producin | ng Method Code | <sup>14</sup> Gas | Connection Date | <sup>13</sup> C-129 Permi | t Number         | <sup>16</sup> C-129 Effective Dr | ate 17 C       | -129 Expiration Date |

III. Oil and Gas Transporters

| 18 Transporter OGRID | <sup>19</sup> Transporter Name<br>and Address | <sup>24</sup> POD | 21 O/G | 22 POD ULSTR Location<br>and Description |
|----------------------|---|-------------------|--------|--|
|                      |   | 2030310           | 0      |  |
|                      |   |                   |        |  |
|                      |   | 2030330           | G      |  |
|                      |   |                   |        |  |
|                      |   |                   |        |  |
|                      |   |                   |        |  |
|                      |   |                   |        |  |
|                      |   |                   |        | •  |

IV. Produced Water

|     | <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-----|-------------------|--|
|     | 2030350           |  |
| - 1 |                   |  |

V. Well Completion Data

| 25 Spud Date | <sup>14</sup> Ready Date   | " TD | <sup>26</sup> РВТО | <sup>29</sup> Perforations | 3 DHC, DC,M                |  |
|--------------|----------------------------|------|--------------------|----------------------------|----------------------------|--|
| 31 Hole Size | 2e 32 Casing & Tubing Size |      | 33 Depth Set       |                            | <sup>34</sup> Sacks Cement |  |
|              |                            |      |                    |                            |                            |  |
|              |                            |      |                    |                            |                            |  |
| <del></del>  |                            |      |                    |                            |                            |  |
|              | ŀ                          |      |                    |                            |                            |  |

VI. Well Test Data

| 35 Date New Oil  | ate New Oil  Mark Gas Delivery Date  Test Da                                   |   | M Test Length  | <sup>39</sup> Tbg. Pressure                  | " Csg. Pressure |  |
|--|--|---|----------------|--|-----------------|--|
| 41 Choke Size  | <sup>42</sup> Oil  | 4) Water  | 44 Gas         | 45 AOF                                       | 4 Test Method   |  |
| I hereby certify that the rules of the information given above | of the Oil Conservation Division have<br>is true and complete to the best of m | been complied with and<br>y knowledge and belief. |                | CONSERVATION DI                              |                 |  |
| ignature:  |  |   | Approved by:   | IGINAL SIGNED BY CHRIS<br>DISTRICT I SUPERVI | S WILLIAMS      |  |
| rinted name: J. (  | Charles Farmer   | 1   | litle:         | DISTRICT                                     | `               |  |
| lide: Mai  | nager  | ^   | Approval Date: | <b>SEP 2</b> 3 19                            | ns:             |  |
| Date:  | 11000.   | 684/4293  |                | OEF AU IS                                    | \$4             |  |
| If this is a change of operator                                | fill is the OGRID number and na  | me of the previous operator                       |                |  |                 |  |
| - Sask Ja  | $\sim$   | Terry S.  | Lindquist      | Attorney-in-Fa                               | ct 6/25/98      |  |
|  | perator lignature  |   | Printed Name   | Title  | Date            |  |
| OXY USA  | A IN <b>O</b> 16696  |   | P.O. BOX 50250 | MIDLAND, TX                                  | 79710-0250      |  |

MIDLAND, TX 79710-0250