

Submit 3 Copies
to Appropriate
District Office

District I
P.O. Box 1980, Hobbs, NM 88240

District II
P.O. Drawer DD, Artesia, NM 88210

District III
1000 Rio Brazos Rd. Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

Form C-103
Revised 1-1-89

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| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | WELL API NO. 30 - 025 - 10645 |
| 1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER INJECTION | | 5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 2. Name of Operator OXY USA INC. | | 6. State Oil & Gas Lease No. |
| 3. Address of Operator P.O. Box 50250 Midland, TX 79710 | | 7. Lease Name or Unit agreement Name SKELLY PENROSE B UNIT |
| 4. Well Location Unit Letter O : 660 Feet From The SOUTH Line and 1,980 Feet From The EAST Line Section 5 Township 23 S Range 37 E NMPM LEA County | | 8. Well No. 39 |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3,330 | | 9. Pool name or Wildcat LANGLIE MATTIX 7 RVR QN-GB |

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☒ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: CONVERT TO INJECTION ☒

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: CONVERT TO INJECTION ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD - 3705' PBDT - 3705' PERFS - 3554' - 3685'

MIRU PU 8/4/93, POOH W/ RODS & PUMP, NDWH, NUBOP, RIH & TAG @ 3698', CHC. ACIDIZE W/ 3000 GAL 15% NEFE HCL ACID. POOH, RIH W/ GUIB C-6 PKR & 2-3/8" TBG & SET @ 3499', CIRC W/ PKR FLUID, NDBOP, NUWH, RDPD 8/5/93. TEST CSG TO 500# 11/15/93 PRIOR TO WATER INJECTION.

START WATER INJECTION 11/23/93 @ 146 BWPD @ 550#

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE David Stewart TITLE REGULATORY ANALYST DATE 06 10 94
TYPE OR PRINT NAME DAVID STEWART TELEPHONE NO. 915 685-5717

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE JUN 14 1994
CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

APR 1964

JOHN HOBBS
OFFICE

