| ŗ | orm | 9-331 |
|---|-----|-------|
| ı | May | 1963) |

St'BMRT IN TRIPLICATES (Other instructions on re-UNITED STATES

Postin agreement. No. 42-R1424.

| | | | Budget | Burea | iu N | 04 | 2-R | 142 |
|----|----|-----|--------|-------|------|-----|------|-----|
| 5. | LE | ASE | DESIGN | ATION | AND | SER | IAL, | NO. |
| | / | | 6 | 3, | 0 | - , | | • / |

| DEPART MI | OLUGICAL SURVEY | 5. LEASE DESIGNATION AND SERIAL NO. LC-0 30556Cb | |
|---|---|--|--|
| SUNDRY NOTICE OF THE PROPERTY | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | |
| OIL GAS WELL OTHER | $\mathcal{L}_{ij} = \mathcal{L}_{ij}$ | 7. UNIT AGREEMENT NAME | |
| 2. NAME OF OPERATOR Continental Oil Company | | 8. FARA OR LEASE NAME Stevens B | |
| P. O. Box 460, Hobbs, N | M 88240 | 9. WELL NO. | |
| 990 FSL and | L 990 FWL of Sec 7 | 10. FIELD AND POOL, OR WILDCAT Sulvacet Yell, Gas 11. BEC., T., R., M., OR BLE. AND SUBVEY OR AREA Sec 7, T-235, R-37E | |
| 14. PERMIT NO. | 15. ELEVATIONS (Show whether DF, RT, GR, etc.) | 12. COUNTY OR PARISH 13% STATE Lea NM | |
| 16. Check Apple NOTICE OF INTENTS | ropriate Box To Indicate Nature of Notice, Report, or | Other Data | |

TEST WATER SHUT-OFF PULL OR ALTER CASING WATER SHUT-OFF REPAIRING WELL FRACTURE TREATMENT ALTERING CASING ABANDONS

SHOOT OR ACIDIZE (NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) (Other)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Ron Sinker bar and cleaned aut plugs in tubing from 1700'- 2100' and returned to production.

| 18. I hereby certify that the toregoine true and ea | | Analyst DATE | <u>5-3/-73</u> |
|---|-------|------------------|----------------|
| (This space for Federal or State office use) | | | |
| APPROVED BY CONDITIONS OF APPROVAL, IF ANY: | TITLE | ACCEPTED FOR TRE | CORD |
| | | JUN 1 1973 | |

*See Instructions on Reverse Side

USGS-5 FILE NMFU-4

U. S. GEULUGIUNE JUNVEY HOBBS, NEW MEXICO