NO. OF COPIES RECEIVED						
		AFTICO OU CONSERV	ATION COMMISSION	1	Form C-101	
DISTRIBUTION		AEXICO OIL CONSERV	BBS OFFICE O.C.	C.	Revised 1-1-65	
SANTA FE				Γ	5A. Indicate 7	
FILE	-+	. hu	14 11 05 M'	67	STATE	FEE
U.S.G.S.					.5. State Oil &	Gas Lease No.
LAND OFFICE						
OPERATOR					111111	
APPLICATIO	N FOR PERMIT TO I	DRILL, DEEPEN, OI	C PLUG DACK		7. Unit Agree	ment Name
la. Type of Work					also 11m	Penrose "B" Un
DRILL		DEEPEN	PLUG B		8. Farm or Le	
b. Type of Well			MUST	TIPLE	0.101.01.10	
OIL GAS WELL	OTHER	51	NGLE MUL	ZONE	9. Well No.	
2. Name of Operator						
	Skelly 011 C	ompany			63	The 14/11 - 14
3. Address of Operator						Pool, or Wildcat
	Box 730 - No	bbe, New Maxies			Langli	<u>e Nettix</u>
4. Location of Well		ATED 660 FEE	T FROM THE North	LINE	///////	
4. Location of well UNIT LETT	ER LOU				V//////	
1000		E OF SEC. 8 TW	P. 238 RGE. 37	NMPM		///////////////////////////////////////
AND 1980 FEET FROM	A THE LEASE LINI	inninnin in i			12. County	
				//////	Les	
1111111111111111	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	***********	***********	tttttt	<u> </u>	
				///////		
			. Proposed Depth	19A. Formatic	n l	20. Rotary or C.T.
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					Band	Rotary
				Penrose	22. Approx.	Date Work will start
21. Elevations (Show whether D	F, RT, etc. 1 elA Kind	M No. 125368 ²¹			Immedi	
3 330' G.L.	\$100.000 W/	Ted Insur. Co.				
23.	Present X	CASING AND	CEMENT PROGRAM			
					F CEMENT	EST. TOP
SIZE OF HOLE		WEIGHT PER FOOT	SETTING DEPTH	I JACKS U		
	SIZE OF CASING	WEIGHT FERTOOT				S
	SIZE OF CASING 8-5/8"CD	24#	385'	325		Surface
<u> </u>				325 1400 300)	Burface

This well is a plugged and	abandoned well.	We propose	to	re-enter	this	well	and
equip to pump as follows:							

1. Drill out coment plugs and clean out to T.D. 3730'.

- 2. Run 4-1/2"CD casing to T.D. 3730' and coment with 300 sacks. Run Gamma Ray Neutron Log.
- 3. Re-perforate intervals 3507-3662' with 2 shots per feet and acidize with 1000 FOR 91 DAYS UNLESS gallons regular acid.

5XP15 9-13-62

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4. Run rods and tubing and put well on pump.

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IN ABOVE SPACE DESCRIBE PROF	OSED PROGRAM: IF PROPO	SAL IS TO DEEPEN OR PLUG BAG	CK, GIVE DATA ON PRES	ENT PRODUCTIVE ZONE AND	PROPOSED NEW PRODUC
TIVE ZONE. GIVE BLOWOUT PREVENTER	PROGRAM, IF ANTI				
I hereby certify that the information	above is true and complete	to the best of my knowledge a	and belief.		
· ODTOTUNT.	_	,			

Signed (ORIGINAL) V. E. Fletcher	Title District Superintendent	Date June 9, 1967
(This space for State Use)	CROPHER THTEL	
APPROVED BY		DATE
CONDITIONS OF APPROVAL, IF ANY:	• * *	