oubmit 3 Copies
Appropriate
District Office

State of New Mexico

Form C-103

CONDITIONS OF APPROVAL, IF ANY:

Energy, Minerals and Natural Resources Department

Revised 1-1-89

District Office <u>District </u> P.O. Box 1980, Hobbs, NM 88240	OIL CONSERVATION DIVISION P.O. Box 2088		WELL API NO.	- 025 - 10672 V
District II P.O.Drawer DD,Artesia, NM 88210	P.O. Box 2 Santa Fe, New Mexic		5. Indicate Type of Lease	TATE FEE X
<u>District III</u> 1000RioBrazos Rd.Aztec,NM87410			6. State Oil & Gas Lease No	
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			7. Lease Name or Unit agreement Name	
1. Type of Well: OIL GAS OTHER			SKELLY PENROSE B UNIT	
2. Name of Operator OXY USA INC.			8. Well No.	
3. Address of Operator P.O. Box 50250 Midland, TX 79710			9. Pool name or Wildcat LANGLIE MATTIX 7 RVR Q-GB	
4. Well Location Unit Letter C : 660	Feet From TheNORTH	Line and1,980	Feet From The	WEST Line
Section 8	Township 23 S	Range 37 E	NMPM LEA	County
	3,324	ther DF, RKB, RT, GR, etc.)		
11. Check A	Appropriate Box to Indicate N	Nature of Notice, Repo	ort, or Other Data QUENT REPO	RT OF:
NOTICE OF IN	TENTION TO: PLUG AND ABANDON	REMEDIAL WORK		NG CASING
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	OPNS. PLUG AT	ND ABANDONMENT
PULL OR ALTER CASING		CASING TEST AND CE	MENT JOB	
OTHER:		OTHER:		
12.Describe Proposed orCompleted Ope	erations (Clearly state all pertinent deta	ails, and give pertinent dates, n	cluding estimated date of sta	arting any proposed
work) SEE RULE 1103.	TD - 3680' PBTD - 3	662' PERFS - 3544'	- 3655'	
MIRU PU 4/8/93, NDWH, NUE @ 3304'. ISOLATE CSG LEA! TO 75' CIRC 10 SX CMT, SI, V TO 3670'. RIH W/ 4-1/2" 11.6: + 5% SALT + 1/4# FLOCELE TO SURFACE. DO CMT TO 3 3610-29, 3636-3655'. ACIDIZ 3623'. NDBOP, NUWH, RIH V BATTERY @ 54"-STR X 10-SE	K @ 1735'. EST INJ RATE @ NOC. RIH & TAG CMT @ 81' # CSG LINER & SET @ 3670 E TAILED BY 300SX CL C W/ 3662',TEST TO 500# - HELD E W/ 6000 GAL 15% NEFE H N/ 2" X 1-1/2" X 16' BHD PUM	O 3BPM @ 400#, MIX & 2 O O CMT TO 350', CO O O CMT TO 350', CO O CMT TO 350', CO O CMT TO 350', CO O CMT TO	TO RBP & POOH. M '. M&P 300SX LITE V & M&P 280SX CL C W 3561-66, 3568-79, 35 S TBG & RIH W/ 2-3/	IILL & FISH JUNK N/ 10% GILSONITE I/ CACL2, CIRC CMT IS84-89, 3594-3603, ISE TBG & SET @
I hereby certify that the information above is	true and complete to the best of my knowled	ge and belief.		
SIGNATURE		TIME Production Acc		DATE 05 17 93
TYPE OR PIENT NAME David Stews	art		TELEPHO	915 685-5717
(This space for State Use) ⊝RG GERAL SA	NOTXER YEER YE CAND	TITLE		MAY 2 0 199
APPROVED BY				