

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Crops Division
1625 N. French Dr.
Hobbs, NM 88240

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT-" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	6. If Indian, Allottee or Tribe Name
2. Name of Operator Apache Corporation	8. Well Name and No. Skelly Penrose A Unit # 57
3. Address and Telephone No. 2000 Post Oak Blvd., Suite 100, Houston, Texas 77056-4400 / 713-296-6000	9. API Well No. 30-025-10678
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1980' FSL & 1980' FEL, Sec. 9, T-23S, R-37E, Unit J	10. Field and Pool, or Exploratory Area Langlie Mattix; 7 Rvrs-Q-Grayburg
	11. County or Parish, State Lea, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input checked="" type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input type="checkbox"/> Other
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

- 8/2/00 MIRU. Rig up vacuum truck to casing to catch water over flow. Nipple down wellhead. Nipple up BOP. Unable to release packer. Rig up pump truck. Load & displace tubing. Still unable to release. Work packer downhole 30'. Now unable to move up or down. Rig down trucks.
- 8/3/00 Blow down tubing & casing to vacuum truck. Rig up wireline. Run in hole w/ string shot. Back off tubing @ 3449'. Pull out of hole & rig down wireline. Pull out of hole & laydown tubing. Nipple down BOP. Nipple up wellhead. Rig down. MIRU Fleet Cementers. Run in hole w/ 5-1/2" CIBP. Set @ 3450'. Pull out of hole. Run in hole w/ coil tubing. Tag CIBP @ 3452'. Circulate mud. Spot 10 sx Class "C" cement on top of CIBP. Pull up and spot 25 sx Class "C" cement plug @ 1230'. Pull up and spot 25 sx Class "C" cement plug @ 450'. Pull up & spot 10 sx Class "C" cement plug @ 35' to surface. Install P&A marker.
- 9/7/00 MIRU. Nipple up BOP. Run in hole w/ drill bit & drill collar. Drill out 15' cement surface plug. Tag 2nd plug @ 282'. Drill out to 450'. Tag 3rd plug 2 1010'. Circulate clean. Pressure up to 550#. Pull out of hole w/ workstring. Run in hole w/ packer & set @ 628'. Test to 750# - OK. Pull up hole & set packer @ 438'. Test @ 750# - OK. Pull up hole & set packer @ 377'. Pump in below packer @ 1 bpm & 550#. Test casing to surface @ 750# - OK. Release packer & pull out of hole.
- 9/8/00 Run in hole w/ cement retainer & set @ 346'. Squeeze 50 sx Class "C" cement. Stage in 3 times @ 1/2 bpm & 600#. Found pump in @ 1/2 bpm & 750#. Shut in pressure - 500# - held 15 minutes. Sting out of retainer. Circulate cement from top of retainer to surface. Pull out of hole. Nipple down BOP. Top off casing w/ cement. Install P&A marker.

Plugging of the well bore
Cement bond is retained until
surface restoration is completed.

14. I hereby certify that the foregoing is true and correct

Signed Debra J. Anderson Title Sr. Engineering Technician Date 9/25/00

Debra J. Anderson

(This space for Federal or State office use)

Approved by _____ Title _____ Date OCT 13 2000

Conditions of approval, if any

GENERAL INSTRUCTIONS

This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, on all lands in such State, pursuant to applicable State law and regulations. Any necessary special in-

structions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

SPECIFIC INSTRUCTIONS

Item 4 - If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 13 - Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by local Federal and/or State offices. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive

zones, or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hold; method of closing top of well; and date well site conditioned for final inspection looking to approval of the abandonment.

NOTICE

The Privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et. seq., 351 et. seq., 25 U.S.C. et. seq.; 43 CFR 3160.

PRINCIPAL PURPOSE - The information is to be used to evaluate, when appropriate, approve applications, and report completion of secondary well operations, on a Federal or Indian lease.

ROUTINE USES:

- (1) Evaluate the equipment and procedures used during the proposed or completed subsequent well operations.
- (2) Request and grant approval to perform those actions covered by 43 CFR 3162.3-2(2).
- (3) Analyze future applications to drill or modify operations in light of data obtained and methods
- (4)(5) Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions.

EFFECT OF NOT PROVIDING INFORMATION - Filing of this notice and report and disclosure of the information is mandatory once an oil or gas well is drilled.

The Paperwork Reduction Act of 1980 (44 U.S.C. 3501, et. seq.) requires us to inform you that:

This information is being collected in order to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

This information will be used to report subsequent operations once work is completed and when requested, to obtain approval for subsequent operations not previously authorized.

Response to this request is mandatory for the specific types of activities specified in 43 CFR part 3160.

BURDEN HOURS STATEMENT

Public reporting burden for this form is estimated to average 25 minutes per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management, (Alternate) Bureau Clearance Officer, (WO-771), 18 and C Streets, N.W., Washington, D.C. 20240, and the Office of Management and Budget, Paperwork Reduction Project (1004-0135), Washington, D.C. 20503.