

Land Office **Las Cruces**
Lease No. **032452-B**
Unit _____



(SUBMIT IN TRIPLICATE)
**UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

July 6, 1959

Hughes B-2
Well No. **9** is located **660** ft. from **S** line and **1980** ft. from **E** line of sec. **9**
SW 1/4 - SE 1/4 - 9 **23S** **37E** **NMPM**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Langlie - Mattix **Lea** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is _____ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Drilled to 3634 and set 4 1/2" 9.50# J-55 casing at 3632. Set two stage tool at 1125, cemented below tool with 250 sacks regular and 50 gallons Latex. Cemented above tool with 65 sacks neat and 147 cu. ft. Diacal "D". Plug down 6:00 P.M. July 3, 1959. WOC 24 hours. Drilled out cement to 3632 and pipe tested O.K. with 1000 psi for 30 minutes. Perforated casing from 3483-3495, 3502-3508, 3518-3524, 3532-3556, 3566-3584, 3594-3600 with 2 JHPF.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Samedan Oil Corporation**
Address **Box 2137**
Hobbs, New Mexico
By **District Superintendent**