| EW M CO OIL CONSERVATION COM | AL JN |
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Santa Fe, New Mexico

NOTICE OF INTENTION TO DRILL

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be retained to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regula-tions of the Commission. If State Land submit 6 Copies Attach Form G- 128 in triplicate to first 3 copies of form G-101

| •••••••••••••••• | | SAT U | (Place) | (Deta) | | |
|--------------------|---------------------|----------|-------------------------|--|-------------|--|
| OIL CON SANTA F | SERVATI E, NEW M | ON CO | MMISSION | | | |
| Gentlemen | : | | | | | |
| You a | are hereby | notified | that it is our | intention to commence the Drilling of a well to be known as | | |
| | Cline A-15 | | | (Company (Company or Operator) Well No | The well is | |
| located | 1980 | f | (Lease) ret from the | South (Unit) South line and 660 fee line of Section 15 T. 23-S R. 37-E NMPM. | t from the | |
| (GIVE LC | DCATION | FROM | SECTION LI | INE) Langlio-Mattix Pool, Lea If State Land the Oil and Gas Lease is No. | County | |
| D | с | В | A | If patented land the owner is | | |
| E | F | G | н | We propose to drill well with drilling equipment as follows: rotary tools from 0 to TD | | |
| x | к | J | 1 | The status of plugging bond is | | |
| м | N | 0 | Р | We intend to complete this well in the Queen & Penrose formation formation at an approximate depth of | | |
| | | | | CASING PROGRAM | | |

We propose to use the following strings of Casing and to cement them as indicated:

| Size of Hole | Size of Casing | Weight per Foot | New or Second Hand | Depth | Backs Cement |
|--------------------|--------------------|-----------------|--------------------|-------|--------------|
| 12 1/4" | 8 5/8 ^m | 24 | N | 350 | 200 |
| 6 3/4 ⁿ | 4 1/2" | 9.5# | N | 3670 | 1000 |
| | | | | , | |
| | | | | | |

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

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| Approved by USCE: November 23, 1959 | | | |
|-------------------------------------|---|--|--|
| Approved | Sincerely yours, Continental Oil Company | | |
| Except as follows: | | | |
| | By. Mar de Cranan | | |
| | Position District Superintendent | | |
| OIL CONSERVATION COMMISSION | Send Communications regarding well to J. R. Parker | | |
| By | Address Bex 68, Eunice, New Mexico | | |
| OIL CONSERVATION COMMISSION By | Send Communications regarding well to J. R. Parker Name | | |