## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

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| SANTA FE               |  |   |  |  |
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| U.S.G.S.               |  |   |  |  |
| LAND OFFICE            |  |   |  |  |
| 0000                   |  | 1 |  |  |

PONDITIONS OF APPROVAL, IF ANY

## OIL CONSERVATION DIVISION

| DISTRIBUTION  | P. O. BOX 2068  | Form C-103                                |  |  |
|---|---|---|--|--|
| SANTA FE  | SANTA FE, NEW MEXICO 87501  | KGA1260 13-1                              |  |  |
| FILE  |   | 5a. Indicate Type of Lease                |  |  |
| U.S.O.S.  |   | State X Fee                               |  |  |
| LAND OFFICE   |   |   |  |  |
| OPERATOR  |   | 5. State Oil & Gas Lease No.              |  |  |
|   |   | E-4958                                    |  |  |
| SUP   | NDRY NOTICES AND REPORTS ON WELLS A PROPOSALS TO URILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT HESERVOIR. LICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) |   |  |  |
| I. OIL X GAS WELL X                                   | OTHER-  | 7. Unit Agreement Name                    |  |  |
| 2. Name of Operator                                   |   | 8. Farm or Lease Name                     |  |  |
| Penroc Oil Cor  | rnoration   | Kelly State                               |  |  |
|   | poración  | 9. Well No.                               |  |  |
| 3. Address of Operator                                | To Marker Novi do 99241   | 3   |  |  |
| P. O. Box 597   | 70 Hobbs, New Mexico 88241  | 10. Field and Pool, or Wildcat            |  |  |
| 4. Location of Well                                   |   |   |  |  |
| UNIT LETTER   | 660 FEET FROM THE South LINE AND 660 FEET FR  | Langlie Mattix SRO                        |  |  |
| THE West LINE, S                                      | SECTION 16 TOWNSHIP 23S RANGE 37E NMP   | **  |  |  |
|   | 15. Elevation (Show whether DF, RT, GR, etc.)   | 12. County Lea                            |  |  |
| 16. Che   | eck Appropriate Box To Indicate Nature of Notice, Report or C   | Other Data                                |  |  |
|   | F INTENTION TO: SUBSEQUE  | NT REPORT OF:                             |  |  |
| PERFORM REMEDIAL WORK                                 | PLUG AND ABANDON REMEDIAL WORK  | ALTERING CASING                           |  |  |
| TEMPORARILY ABANDON                                   | COMMENCE DRILLING OPNS.   | PLUG AND ABANDONMENT                      |  |  |
| PULL OR ALTER CASING                                  | CHANGE PLANS CASING TEST AND CEMENT JOB   | f   |  |  |
| Pocc of Acids and the                                 | OTHER Convert to Dis  | posal                                     |  |  |
| OTHER   |   | Sund - 338                                |  |  |
| 17. Describe Proposed or Complet work) SEE RULE 1103. | led Operations (Clearly state all pertinent details, and give pertinent dates, include  | ing estimated date of starting any propos |  |  |
| May 14, 1988  |   |   |  |  |
| Pig up pulling  | qunit Tallied and picked up 3415 feet of 2 3/8"   | PC Tubing with                            |  |  |

Rig up pulling unit. Tallied and pick nickel-coated AD-1 packer. Left packer swinging @ 3417'. Circulated hole with fresh water containing drum of Tretolite packer fluid. Set packer @ 3400'. Loaded back side. Pressured up to 450#. OK. Started injection 270 BWPD, 40# TP.

| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.  Mohammed Yamin Merchant  TITLE President OATE May 26, 198 | Eddie W. Seay  | TITLE                                       | MAY 3 1 1988      | L |
|---|--|---|-------------------|---|
| Le 1 hands consist that the information above is true and complete to the best of my knowledge and belief.  | Mohammed Yamin Merchant                                    |   | DATE May 26, 1988 |   |
|   | Le leady continue the information above is true and comple | ete to the best of my knowledge and belief. |                   |   |

RECEIVED

MAY 27 1988

OCD HOBBS OFFICE