

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.	30-025-10771
5. Indicate Type of Lease	STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.	NMNM 2244

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER	7. Lease Name or Unit Agreement Name Hughes B-4
2. Name of Operator Duke Oil & Gas, LLC	8. Well No. #8
3. Address of Operator 1194 LCR 248 Colorado City, TX 79512	9. Pool name or Wildcat Jalmat Tansil Yates 7 Rivers
4. Well Location Unit Letter <u>F</u> : <u>1980</u> Feet From The <u>North</u> Line and <u>1800'</u> Feet From The <u>West</u> Line Section <u>17</u> Township <u>23S</u> Range <u>37E</u> NMPM Lea County	

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: Re-completed from Pen/On to Jalmat Gas ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1/22,23,24/03 Set CIBP @ 3000' w/10' cement, perfed Jalmat Gas @ 2686' to 2870'
(20 holes) Acidized w/1000 gal. 15% NEFE, Frac w/38,000# 16/30 sand
and 31 ton CO₂.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE M.A. Duke, Jr. TITLE Owner DATE 2/8/03

TYPE OR PRINT NAME M.A. Duke, Jr. TELEPHONE NO. 915-728-3899

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: