| NU. OF CORIES RECEIVED                                                                                           |                                                                                                                                                              | Form C-103                                            |
|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| DISTRIBUTION                                                                                                     |                                                                                                                                                              | Supersedes Old<br>C-102 and C-103                     |
| SANTA FE                                                                                                         | NEW MEXICO OIL CONSERVATION COMMISSION                                                                                                                       | Effective 1-1-65                                      |
| FILE                                                                                                             |                                                                                                                                                              | ·····                                                 |
| U.S.G.S.                                                                                                         |                                                                                                                                                              | 5a. Indicate Type of Lease                            |
| LAND OFFICE                                                                                                      |                                                                                                                                                              | State Fre                                             |
| OPERATOR                                                                                                         |                                                                                                                                                              | 5. State Cil & Gas Lease No.                          |
|                                                                                                                  |                                                                                                                                                              | mmmmmm -                                              |
| SUNDE                                                                                                            | RY NOTICES AND REPORTS ON WELLS<br>DEFINITION OF TO DELEGATION OF PLOG SACE TO A DIFFERENT RESERVOIR.<br>LINE OB MINIMUTE THE FORM CHOIL FOR SICH PROPOSALS. |                                                       |
| · · · · · · · · · · · · · · · · · · ·                                                                            |                                                                                                                                                              | 7, Unit Agreement D'une                               |
| All Alt X                                                                                                        | ) [ ]+ k H +                                                                                                                                                 |                                                       |
| 12. Chines to perfit a                                                                                           |                                                                                                                                                              | A. Furn or Leane 11 ane                               |
| SAMEDAN OIL CORPORATION                                                                                          |                                                                                                                                                              | Hughes "B"                                            |
| A correct of period of                                                                                           |                                                                                                                                                              | 1. Well (D.                                           |
| 900 Wall Towers East - 1                                                                                         | L                                                                                                                                                            |                                                       |
| 4. al outrar toffert                                                                                             |                                                                                                                                                              | 10, Field mits off, a William                         |
| С                                                                                                                | 990 North LINE AND 1650 FEE                                                                                                                                  | Jalmat Yates                                          |
|                                                                                                                  |                                                                                                                                                              |                                                       |
| West                                                                                                             | 19 CONNERSE 23S RANGE 37E                                                                                                                                    | ммрм. <u>()                                      </u> |
|                                                                                                                  | 15, Ellevittan (Show whether DF, RT, GR, etc.)                                                                                                               | 1.2. County                                           |
|                                                                                                                  | 3346' DF                                                                                                                                                     | LEA                                                   |
| D. Check                                                                                                         | Appropriate Box To Indicate Nature of Notice, Report of                                                                                                      | or Other Data                                         |
|                                                                                                                  | NTENTION TO: SUBSEQ                                                                                                                                          | UENT REPORT OF:                                       |
| e                                                                                                                | PLUG AND ABANDON X HEMEDIAL WORK                                                                                                                             | AUT-HINS CALINA                                       |
|                                                                                                                  | COMMENCE BRILLING OPNS.                                                                                                                                      |                                                       |
| The second se  | CHANGE PLANS CASING TEST AND CEMENT JOB                                                                                                                      |                                                       |
| and the second |                                                                                                                                                              |                                                       |
| to take a second se   |                                                                                                                                                              |                                                       |
|                                                                                                                  | tea ittene. (Clearly state all pertinent details, and give pertinent dates, inc                                                                              |                                                       |

The Hughes "B" Well #L has a pkr set @ 2689' with 2 3/8" tbg. The well was acidized in February of 1980 and the hole sloughed at 3000'. The subject well was shut-in when production was not restored. The well has not produced since September 1979. Cement plugs will be spotted as follows:

| Cement Plug Ir          | terval Type of Cement                                                                                                                                                                                | Number of Sacks Cement |  |  |
|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--|--|
| 2700'                   | CIBP @ 2700' w/50' cmt on                                                                                                                                                                            | top                    |  |  |
| *850 - 750'             | Class "C"                                                                                                                                                                                            | 100 sacks              |  |  |
| 75 - 0'                 | Class "C"                                                                                                                                                                                            | 10 sacks               |  |  |
| (Note:                  | as per BLM specifications. *Hole in csg @ 821' was squeezed w/250 sxs Class<br>"C" 2-2-80 and 65 sxs were circulated to pit.<br>Hours paice for the second do CF<br>ELUGOING OPERATIONS FOR THE G403 |                        |  |  |
| 13. I hereby certify th | at the information above is true and complete to the best of my knowledge and belief                                                                                                                 | _                      |  |  |

J DATE ALL Silie and Section 1 TIT lor#

CONDITIONS OF APPROVAL, IF ANY: