3. Address of Operator       9. Well No.         1. Location of Well       10. Field and Pool, or Wildcat         4. Location of Well       10. Field and Pool, or Wildcat         Jalmat Gas       Jalmat Gas         THE       P       660         THE       South       19         THE       South       19         TOWNSHIP       23-8       Range         325       GR         16.       Check Appropriate Box To Indicate Nature of Notice, Report or Other Data         NOTICE OF INTENTION TO:       SUBSEQUENT REPORT OF:         PERFORM REMEDIAL WORK       PLUG AND ABANDON         PULL OR ALTER CASING       CHANGE PLANS		x	
DISTRIBUTION       C-ide and C-ide         SANTA FE       Identified         FILE       Identified         U.S.G.S.       Identified         LAND OFFICE       Identified         OPERATOR       Identified         SUNDRY NOTICES AND REPORTS ON WELLS (or NOT USE THE CONTROL OF DEALL ON TO DEEPER ON PLUE MELLS OF NOT USE THE CONTROL OF TO DEAL ON TO DEEPER ON PLUE MELLS OF NOT USE THE CONTROL OF TO DEAL ON TO DEEPER ON PLUE MELLS OF NOT USE THE CONTROL OF TO DEAL ON TO DEEPER ON PLUE MELLS OF NOT USE THE CONTROL OF TO DEAL ON TO DEEPER ON PLUE MELLS OF NOT USE THE CONTROL OF TO DEAL ON TO DEEPER ON PLUE MELLS         1.       SUDDRY NOTICES AND REPORTS ON WELLS       7. Unit Agreement Name         2. Nome of Operator       8. Parm on Leage Name         3. Address of Operator       9. Well No:         3. Address of Operator       9. Well No:         4. Location of Well       10. Field and Pool, or Wildcat         1.       10. Field and Pool, or Wildcat         11.       11. Location of Well       11. The South Line, section         12. Control       13. Elevation (Shaw wheth or DF, RT, GR, etc.)       12. Contry         13. Elevation (Shaw wheth or DF, RT, GR, etc.)       12. Contry       12. Contry         14.       South Line, section       19 township       23-6 R       NoTice of INTENTION TO:         14.       Check Appropriate Box To I	NO. OF COPIES RECEIVED		Form C-103
SANTA FE       NEW MEXICO OIL CONSERVATION COMMISSION       Effective 14-65         FILE       U.S.G.S.       50. Indicate Type of Lesse         LAND OFFICE       50. State Oil & Gas Lesse       State         OPERATOR       50. State Oil & Gas Lesse       State         I. and off fice       600 NOT USE THIS FORM YOU PROFORMED TO BELL ON TO DESERVATE USE AND REPORTS ON WELLS       7. Unit Agreement Nume         1. and the control of the field company       7. Unit Agreement Nume       7. Unit Agreement Nume         3. Address of Operator       8. Well No.       1         4. Location of Well       0 of the section       9. Well No.         9. Well No.       1       10. Field and Pool, or Wildeet         1. detters       19       Township       23-5         1. Line, section       19       Township       23-5         1. Ange All antic C of INTER       11       10. Field and Pool, or Wildeet         1. Line, section       19       Township       23-5         1. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data       12. County         16.       Check Appropriate Box To Indicate Nature of Notice, Report or Other Data       12. County         16.       Check Appropriate Box To Indicate Nature of Notice, Report or Other Data       PLUG AND ABARDON         PL	DISTRIBUTION		•
U.S.G.S.	SANTA FE	NEW MEXICO OIL CONSERVATION COMMISSION	
LAND OFFICE	FILE	e e	
OPERATOR       5. State Oil 6 Gas Lease No.         IDD NOT USE THIS POINT FOR PROPORTING TO REPORTS ON WELLS USE MARKLEATION FOR PROPOSALS TO DAILL ON TO CERES OR PLUE BACK TO A DIFFERENT RESERVORM.       7. Unit Agreement Name         1.       Internet Case of Proposals to Daill on to DEPER ON PLUE AND AGAINST.       7. Unit Agreement Name         2. Name of Operator       A. Parm of Lease Nome       8. Parm of Lease Name         3. Address of Operator       9. Well No.       8. Parm of Lease Name         4. Location of Well       9. Well No.       10. Field and Pool, or Wildcat         Joint Letter P       660       FEET FROM THE East       10. Field and Pool, or Wildcat         Joint Letter P       660       FEET FROM THE East       10. Field and Pool, or Wildcat         Joint Letter P       660       FEET FROM THE East       12. County         Joint Letter P       660       FEET FROM THE East       12. County         Joint Letter P       15. Elevation (Show whether DF, RT, GR, etc.)       12. County         Joint Letter C P INTENTION TO:       Subsequent REPORT OF:       PLUG AND ABANDON         PLUG AND ALTER CASING       PLUG AND ABANDON       REMEDIAL WORK       ALTERING CASING         PULL OR ALTER CASING       CHANGE PLANS       CASING TEST AND CEMENT AGB       PLUG AND ABANCONMENT	U.S.G.S.		
ILINDRY NOTICES AND REPORTS ON WELLS         (DO NOT USE THIS FOR PROPORATION FOR THORE ON FLUG BACK ADD A DIFFERENT RESERVOIR.         1.       0.         NUME THIS FOR PROPORATION FOR THORE TO PAIL ON TO EXEMPT ON FLOG BACK ADD AD DIFFERENT RESERVOIR.         1.       0.         WELL Gos MELLS         OTHER-         2. Name of Operator         Atlantic Richfield Company         3. Address of Operator         9. Well No.         P. O. Box 1978, Roswell, New Mexico 89201         1         10. Field and Pool, or Wildedt         UNIT LETTER P 660 FEET FROM THE East LINE AND 660 FEET FROM         THE South LINE, SECTION 19         INFER-         15. Elevation (Show whether DF, RT, GR, etc.)         3325 GR         16.         Check Appropriate Box TO Indicate Nature of Notice, Report or Other Data         NOTTICE OF INTENTION TO:         SUBSEQUENT REPORT OF:         PERFORM REMEDIAL WORK         Check Appropriate Box TO Indicate Nature of Notice, Report or Other Data         NOTTICE OF INTENTION TO:         SUBSEQUENT R	LAND OFFICE	]	State Fee 🔀
1.       OTHER-       7. Unit Agreement Nume         2. Name of Operator       7. Unit Agreement Nume         Atlantic Richfield Company       8. Farm of Lease Name         3. Address of Operator       9. Well No.         P. O. Box 1978, Roswell, New Mexico 88201       1         4. Location of Well       10. Field and Pool, or Wildeat         Jalmat Gas       Jalmat Gas         THE       South       197         THE       South       19         THE       South       19         TOWNSHIP       23-8         RANGE       37-E         No       12. County         16.       Check Appropriate Box To Indicate Nature of Notice, Report or Other Data         NO <sup></sup>	OPERATOR		5. State Oil & Gas Lease No.
OIL       GAS       OTHER-         2. Name of Operator       A. Parm or Lease Name         Atlantic Richfield Company       B. L. Steeler Gas Will         3. Address of Operator       9. Well No.         P. O. Box 1978, Roswell, New Mexico 88201       1         4. Location of Well       9. Well Mo.         UNIT LETTER       P         660       FEET FROM THE East         THE       South         LINE, SECTION       19         TOWNSHIP       23-6         REMEDIAL WARK       10. Field and Pool, or Wildcat         Jalmat Gas       Jalmat Gas         THE       South         LINE, SECTION       19         TOWNSHIP       23-6         REMEDIAL WORK       12. County         Jalmat Gas       12. County         Jalmat G	(DO NOT USE THIS FORM FOR PR USE "TAPPLICA"	RY NOTICES AND REPORTS ON WELLS IOPOSALS TO DILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. TION FOR PERMIT " (FORM C-101) FOR SUCH PROPOSALS.)	
Atlantic Richfield Company       B.L.Steeler Gas Willow         3. Address of Operator       9. Well No.         P. O. Box 1978, Roswell, New Mexico 83201       1         4. Location of Well       10. Field and Pool, or Wildeat         Jalmat Gas       Jalmat Gas         THE       South       19         THE       South       11         THE       South       19         THE       South       12. County         Televation (Show whether DF, RT, GR, etc.)       12. County         Township       3325 GR       12. County         Leea       10. Field and Pool, or Wildeat         South       South       19. South         Televation (Show whether DF, RT, GR, etc.)       12. County         Leea		OTHER-	7. Unit Agreement Nume
3. Address of Operator       9. Well No.         4. Location of Well       10. Field and Pool, or Wildcat         Jalmat Gas       Jalmat Gas         THE       P       660         THE       South       19         THE       South       19         TOWNSHIP       23-8       RANGE       37-E         NHE       South       15. Elevation (Show whether DF, RT, GR, etc.)       12. County         15.       Check Appropriate Box To Indicate Nature of Notice, Report or Other Data         NOTICE OF INTENTION TO:       SUBSEQUENT REPORT OF:         PERFORM REMEDIAL WORK       PLUG AND ABANDON       Remedial WORK         PULL OR ALTER CASING       CHANGE PLANS       CHANGE PLANS	2. Name of Operator		8. Farm or Lease Name
P. O. Box 1978, Roswell, New Mexico 83201       1         4. Location of Well       10. Field and Pool, or Wildcat         UNIT LETTER       P       660         Feet FROM THE       East       10. Field and Pool, or Wildcat         Jalmat Gas       Jalmat Gas         THE       South       19         THE       South       12. County         Teledat       Sa25 GR       12. County         Lea       10.       12. County         Township       3325 GR       12. County         Lea       NOTICE OF INTENTION TO:       SUBSEQUENT REPORT OF:         PERFORM REMEDIAL WORK       PLUG AND ABANDON       PLUG AND ABANCONMENT         PULL OR ALTER CASING       CHANGE	Atlantic Richfi	E.L.Steeler Gas WN	
4. Location of Well       10. Field and Pool, or Wildcat         UNIT LETTER       P       660       FEET FROM THE East       LINE AND       660       FEET FROM         THE       South       LINE, SECTION       19       TOWNSHIP       23-S       RANGE       37-E       NMPM.         THE       South       LINE, SECTION       19       TOWNSHIP       23-S       RANGE       37-E       NMPM.         15. Elevation (Show whether DF, RT, GR, etc.)       15. Elevation (Show whether DF, RT, GR, etc.)       12. County       Lea         16.       Check Appropriate Box To Indicate Nature of Notice, Report or Other Data       NOTICE OF INTENTION TO:       SUBSEQUENT REPORT OF:         PERFORM REMEDIAL WORK       PLUG AND ABANDON       REMEDIAL WORK       ALTERING CASING         PULL OR ALTER CASING       CHANGE PLANS       CHANGE PLANS       CASING TEST AND CEMENT JOB			
UNIT LETTER P 660 FEET FROM THE East LINE AND 660 FEET FROM Jalmat Gas THE South LINE, SECTION 19 TOWNSHIP 23-S RANGE 37-E NMPM.  15. Elevation (Show whether DF, RT, GR, etc.)  16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO:  PERFORM REMEDIAL WORK PLUG AND ABANDON PULL OR ALTER CASING CHANGE PLANS CHAN	P. O. Box 1978,	Roswell, New Mexico 88201	1
THE       South       LINE, SECTION       19       TOWNSHIP       23-S       RANGE       37-E       NMPM.         15. Elevation (Show whether DF, RT, GR, etc.)       15. Elevation (Show whether DF, RT, GR, etc.)       12. County         16.       Check Appropriate Box To Indicate Nature of Notice, Report or Other Data         NOTICE OF INTENTION TO:       SUBSEQUENT REPORT OF:         PERFORM REMEDIAL WORK       PLUG AND ABANDON       REMEDIAL WORK       Altering CASING         PULL OR ALTER CASING       CHANGE PLANS       COMMENCE DRILLING OPNS.       PLUG AND ABANDON MENT	4. Location of Well		10. Field and Pool, or Wildcat
THE       South       LINE, SECTION       19       TOWNSHIP       23-S       RANGE       37-E       NMPM.         15. Elevation (Show whether DF, RT, GR, etc.)       15. Elevation (Show whether DF, RT, GR, etc.)       12. County         16.       Check Appropriate Box To Indicate Nature of Notice, Report or Other Data         NOTICE OF INTENTION TO:       SUBSEQUENT REPORT OF:         PERFORM REMEDIAL WORK       PLUG AND ABANDON       REMEDIAL WORK       Altering CASING         PULL OR ALTER CASING       CHANGE PLANS       COMMENCE DRILLING OPNS.       PLUG AND ABANDON MENT	UNIT LETTER	660 FEET FROM THE East LINE AND 660 FEET F	Jalmat Gas
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3325 GR       Lea         16.       Check Appropriate Box To Indicate Nature of Notice, Report or Other Data         NOTICE OF INTENTION TO:       SUBSEQUENT REPORT OF:         PERFORM REMEDIAL WORK       PLUG AND ABANDON       REMEDIAL WORK       Altering casing         TEMPORARILY ABANDON       PLUG AND ABANDON       REMEDIAL WORK       Altering casing         PULL OR ALTER CASING       CHANGE PLANS       COMMENCE DRILLING OPNS.       PLUG AND ABANEONMENT         OTHER       Shut Well In       Theremeters	THE South LINE, SECT	10N 19 TOWNSHIP 23-8 RANGE 37-E NM	ем. АШШИНИИ!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!
3325 GR       Lea         16.       Check Appropriate Box To Indicate Nature of Notice, Report or Other Data         NOTICE OF INTENTION TO:       SUBSEQUENT REPORT OF:         Perform remedial work       Plug and Abandon         TEMPORARILY ABANDON       Plug and Abandon         Pull or alter casing       Change plans         Other       Shut Well In			
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:  PERFORM REMEDIAL WORK  TEMPORARILY ABANDON  PULL OR ALTER CASING  CHANGE PLANS  CHANGE PLANS  CHANGE PLANS  CASING TEST AND CEMENT JQB  OTHER  Shut Well In			
NOTICE OF INTENTION TO:  PERFORM REMEDIAL WORK  LEMPORARILY ABANDON  PULL OR ALTER CASING  CHANGE PLANS  CHANGE PL	<sup>16.</sup> Check	Appropriate Box To Indicate Nature of Notice, Report or	Other Dara
TEMPORARILY ABANDON COMMENCE DRILLING OPNS. PLUG AND ABANE ONMENT			
PULL OR ALTER CASING CHANGE PLANS CASING TEST AND CEMENT JQB	PERFORM REMED!AL WORK	PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING
OTHER Shut Well In	TEMPORARILY ABANDON	COMMENCE DRILLING OPNS.	PLUG AND ABANCONMENT
	PULL OR ALTER CASING		_
OTHER		OTHER Shut Well	In X
	OTHER		
17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any propose work) SEE RULE 1903.		perations (Clearly state all pertinent details, and give pertinent dates, includ	ling estimated date of starting any proposed

## 11-25-69 Shut well in and disconnected from the pipe line. Held for future development. Well No. 1, 2 & 3 apply to the same acreage dedication.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Well No. 3 is producing.

SIGNED J. B. Hulbard, Jr. my	TITLE Acctg. Mat'l. Supvr.	DATE
APPROVED BY	TITLE CONSTRUCT	DATE 1011131970