FORM	C-105						
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## NEW MEXICO OIL CONSERVATION COMMISSION

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|                                      | · · · ·         | ,                                             |                                       | Suma De Maria                                                         | <b>K</b>                                                                                               |             |
|--------------------------------------|-----------------|-----------------------------------------------|---------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------|
|                                      |                 |                                               |                                       | Santa Fe, New M                                                       | Jexico                                                                                                 |             |
|                                      |                 |                                               | CAT                                   | ELL RECOR                                                             | NEU                                                                                                    |             |
|                                      | Ma<br>not<br>Ru | ril to Oil Cor<br>t more than<br>les and Reau | twenty days                           | amission, Santa Fe, M<br>after completion of a<br>Commission Indicate | New Mexico, or its prop<br>well, Follow instruction<br>• questionable data by f<br>WILL NOT BE APPROVE |             |
| AREA 640 ACRES                       | it<br>FO        | with (?). SUI<br>RM C-105 IS F                | MIT IN TRIPL<br>PROPERLY FILI         | ICATE. FORM C-110<br>ED OUT.                                          | WILL NOT BE APPROVE                                                                                    | D UNTIL     |
| LOCATE WELL CORRECTLY                |                 | •••••••••                                     |                                       |                                                                       |                                                                                                        |             |
| Western Gas Compan                   | <u>y</u>        | Dra                                           | wer "H"                               | , Bennett.                                                            | New Mexico                                                                                             |             |
|                                      |                 |                                               |                                       |                                                                       |                                                                                                        |             |
| Lease                                | _Well No        |                                               | in 0.000.                             | of Secy                                                               | , T                                                                                                    | 23 So.      |
|                                      | Penrose-        | -Skelly                                       | Field,                                | Lea                                                                   |                                                                                                        | County.     |
| ell is 660 feet sporth               | the South       | e and <b>66</b>                               | 0teet w                               | est of the East lin                                                   | ne or 19 T 23                                                                                          | R_37        |
| State land the oil and gas leas      | e is No         |                                               | Assignme                              | ent No                                                                |                                                                                                        |             |
| patented land the owner is           | <u>E. L. S</u>  | iteeler                                       | <b></b>                               | , Address                                                             | Lamesa. Texa                                                                                           |             |
| Government land the permitt          |                 |                                               |                                       |                                                                       |                                                                                                        |             |
| ne Lessee is                         |                 |                                               | · · · · · · · · · · · · · · · · · · · | , Address                                                             |                                                                                                        |             |
| illing commenced. July               | 17              | 194                                           | <b>5</b> Drilling                     | was completed                                                         | -Sept. 17                                                                                              | 19_15       |
| ame of drilling contractor <b>Ge</b> | 0. P. Li        | Vermor                                        | 8                                     | Address Lu                                                            | bbook. Texas                                                                                           |             |
| levation above sea level at top      | of casing.33    | 16                                            | feet.                                 |                                                                       |                                                                                                        |             |
| ie information given is to be ke     | pt confidentia  | al until                                      |                                       |                                                                       |                                                                                                        |             |
|                                      |                 | OIL SAN                                       | DS OR ZON                             | ES                                                                    |                                                                                                        |             |
| o. 1, from 3520                      | _to3620         |                                               |                                       | °0 <b>m</b>                                                           | to                                                                                                     |             |
| o. 2, from                           | -               |                                               |                                       |                                                                       | to                                                                                                     |             |
| o. 3, from                           | to              |                                               |                                       |                                                                       |                                                                                                        |             |
|                                      |                 |                                               | WATER S                               |                                                                       |                                                                                                        |             |
| iclude data on rate of water in      |                 |                                               |                                       |                                                                       |                                                                                                        |             |
| 68 × 6                               |                 |                                               |                                       |                                                                       | 2900' in 30                                                                                            |             |
| 0. 2, from                           |                 |                                               |                                       |                                                                       |                                                                                                        |             |
| 5. 3. from                           |                 |                                               |                                       |                                                                       | · · · · · · · · · · · · · · · · · · ·                                                                  |             |
| 0. 4, from                           |                 | to                                            |                                       |                                                                       | ······································                                                                 |             |
| 0. 7, 110411                         |                 |                                               | G RECORE                              |                                                                       | ••                                                                                                     |             |
|                                      |                 | Unbin                                         |                                       |                                                                       |                                                                                                        |             |
|                                      |                 |                                               | ·                                     |                                                                       |                                                                                                        | <del></del> |

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|       | WEIGHT   | PER INCH |      | AMOUNT | KIND OF | CUT & FILLED<br>FROM | PERF | ORATED | PURPOSE    |     |
|-------|----------|----------|------|--------|---------|----------------------|------|--------|------------|-----|
| SIZE  | PER FOOT | PER INCH | MAKE | AMOUNT | SHUK    | I RUM                | FROM | то     |            |     |
| 13    | 40       | 8        | J&E  | 200    | Baker   |                      |      |        |            |     |
| 9 5/8 | 36       | 8        |      | 2683   | 1       |                      |      |        | Shut off w | ate |
| 7     | 24       | 8        | m    | 3509   | *       |                      | •    |        | Prod       |     |
|       |          |          |      |        |         | 3                    |      |        |            |     |
|       |          |          |      |        |         |                      |      | ļ      |            |     |
|       |          |          |      |        |         |                      |      |        |            |     |
|       |          |          |      |        |         |                      |      |        |            |     |

## MUDDING AND CEMENTING BECORD

|      | SIZE OF<br>CASING | WHERE SET      | NO. SACKS<br>OF CEMENT | METHOD USED | MUD GRAVITY                           | AMOUNT OF MUD USED |
|------|-------------------|----------------|------------------------|-------------|---------------------------------------|--------------------|
| 17   | 13                | 200            | 200                    | Hall        |                                       |                    |
| 121/ | 495               | <b>*8</b> 7686 | 500                    | 11          | · · · · · · · · · · · · · · · · · · · | ,                  |
| 8 3/ | 47                | 3509           | 125                    | *           |                                       |                    |

| Heaving pl   | ug-—Material_    | Cement                        | PLUGS AND A<br>Length 38 |                   | Depth Set                | Top 363.                              | 4         |
|--------------|------------------|-------------------------------|--------------------------|-------------------|--------------------------|---------------------------------------|-----------|
| Adapters     | Material         |                               | Size                     |                   |                          |                                       |           |
| -            |                  | Buyond of an                  |                          |                   |                          |                                       |           |
|              |                  | RECORD OF SH                  | LOOTING OR               |                   |                          |                                       |           |
| SIZE         | SHELL USED       | EXPLOSIVE OR<br>CHEMICAL USED | QUANTITY                 | DATE              | DEPTH SHOT<br>OR TREATED | DEPTH CLEAR                           | NED OUT   |
| 4 1/4        |                  | SNC                           | 300 qtm                  | 9-10-45           | 3535-3634                | 3634                                  |           |
|              |                  | mud acid                      | 500 gal                  | 9-8-45            | 17 ST                    | tt .                                  | ·····     |
|              |                  |                               |                          |                   |                          |                                       |           |
|              |                  |                               | Thomas                   | A from an         | t. 1 BOPH                |                                       |           |
| tesults of   | shooting or ch   | emical treatment              | TUAT 0020                | a irom es         | L. I SUPA                | 50 3 HUPH                             |           |
|              |                  |                               |                          |                   |                          | ·                                     |           |
|              |                  |                               |                          |                   |                          |                                       |           |
|              |                  |                               |                          | <u></u>           |                          | · · · · · · · · · · · · · · · · · · · |           |
|              |                  | RECORD OF                     | P DRILL-STEM             | AND SPECIAL       | TESTS                    |                                       |           |
|              | . •              |                               |                          |                   |                          | • • • •                               | • •       |
| f drill-sten | a or other spee  | cial tests or deviation       | surveys were i           | made, submit re   | port on separate         | sheet and attac                       | h hereto  |
|              |                  |                               | TOOLS U                  | SED               |                          |                                       |           |
|              |                  | 0                             |                          |                   |                          | _                                     |           |
| • • • • •    | ls were used     |                               |                          |                   | o <b>m</b>               |                                       |           |
| Cable tools  | were used        | fromfee                       | et to                    | feet, and fr      | 0 <b>m</b>               | leet to                               | fee       |
|              |                  |                               | PRODUCT                  | FION              |                          |                                       |           |
| Dut te mucé  | Sept.            | ember 17                      | .45                      | •                 |                          |                                       |           |
| Put to prod  | -                |                               |                          |                   | 100                      |                                       |           |
| -            |                  | c 24 nours was                |                          |                   | which 100                | % was oil;                            | ^         |
| emulsion;    | %                | water; and                    | % sedime                 | ent. Gravity, F   | 38¥                      |                                       |           |
| lf gas well, | cu, ft. per 24   | hours                         | Ga                       | ullons gasoline p | er 1,000 cu. ft. o       | l gas                                 |           |
| Rock press   | ure, lbs. per so | 1. in                         |                          |                   |                          |                                       |           |
|              |                  |                               | EMPLOY                   | TEES              |                          |                                       |           |
| F            | red Gray         |                               |                          | Jos               | k Wisdom                 |                                       |           |
| J            | ock Gray         |                               | , Driller _              |                   |                          |                                       | ., Drille |
|              | ware as ay       | ·····                         | Driller                  |                   | ·····                    |                                       | , Drille  |
|              |                  | ͲϢͻϻϓ                         | TION RECOPD              | ON OTHER S        | កោត                      |                                       |           |
|              |                  | r OILMA                       | ion neoono               | OU OTHER D        | 11/14                    |                                       |           |

I hereby swear or affirm that the information given herewith is a complete and correct record of the well and all work done on it so far as can be determined from available records.

| Subscribed and sworn to before me this 31st |
|---------------------------------------------|
| day of pept 1945                            |
| Storge 6. Hundrick                          |
| Adary Public                                |
| My Commission expires 0273 1945             |

| Jal, New Mexico September 21, 1945<br>Name W. K. Davi |
|-------------------------------------------------------|
| PositionSuperintendent                                |
| Representing Western Cos Company                      |
| Address Drawer "H", Bennett, New Mex100               |

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## FORMATION RECORD

| FROM                                    | то                                         | THICKNESS<br>IN FEET                    | FORMATION                                                                                                                                                                                                                           |
|-----------------------------------------|--------------------------------------------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0<br>20<br>1150<br>1335<br>2620<br>2765 | 20<br>1150<br>1335<br>2620<br>2765<br>3060 | 20<br>1130<br>185<br>1285<br>345<br>295 | Caliche and soil<br>Red sand and red shale<br>Anhydrite<br>Salt and anhydrite stringers<br>Brown dolomite and anhydrite<br>Anhydrite, brown dolomite, red and gree<br>sand and shale                                                |
| 3060                                    | 3465                                       | 405                                     | Brown dolomite, anhydrite, saall amount                                                                                                                                                                                             |
| 3465<br>8750                            | 3750<br>3822                               | 285<br>72                               | sand and shale<br>Brown dolomits; and green-grey sand<br>Tan dolomits                                                                                                                                                               |
|                                         |                                            |                                         |                                                                                                                                                                                                                                     |
| •                                       |                                            |                                         |                                                                                                                                                                                                                                     |
|                                         |                                            |                                         |                                                                                                                                                                                                                                     |
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|                                         |                                            |                                         |                                                                                                                                                                                                                                     |
|                                         | -                                          |                                         |                                                                                                                                                                                                                                     |
|                                         |                                            |                                         |                                                                                                                                                                                                                                     |
|                                         | · · ·                                      | 1. <b>1</b> . 1.                        |                                                                                                                                                                                                                                     |
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