| | | - | neren Se | | |
|---|--|--|--|--|--|
| | | | Form C-10: Supersedes | | |
| | | | C-102 and | C-103 | |
| SANTA FE | NEW MEXICO OIL CON | SERVATION COMMISSION | Effective 1 | -1-65 | |
| | JUL | 15 12 00 10000 | | | |
| U.S.G.S. | | JUL 15 12 25 AM '69 | | 5a. Indicate Type of Lease | |
| OPERATOR | | | State | Fee X Gas Lease No. | |
| OFERATOR | <u>_</u> | | 5, State Off & | Gas Lease No. | |
| (DO NOT USE THIS FORM FOR | DRY NOTICES AND REPORTS OF PROPOSALS TO DRILL OR TO DEEPEN OR PLUG CATION FOR PERMIT (FORM C-101) FOR SI | N WELLS | | | |
| 1. OIL GAS WELL | OTHER- | TH PROPOSALS. | 7. Unit Agreen | aent Name | |
| 2. Name of Operator | 8. Farm or Leo | ise Name | | | |
| Resler and Sheldon 3. Address of Operator | | | 9. Well No. | 2M Mull | |
| | SWD Wel | l#1 | | | |
| 4. Location of Well | 10. Field and | Pool, or Wildcat | | | |
| UNIT LETTER | 1980 FEET FROM THE SOUT | LINE AND 660 FE | | anna an | |
| THE CAST LINE, SEC | 235 TOWNSHIP 235 | 5 | - ^{NMPM.} | | |
| 15. Elevation (Show whether DF, RT, GR, etc.) | | | 12. County Lea | | |
| ^{16.} Checl | Appropriate Box To Indicate | Noture of Notice Dimens | | | |
| | INTENTION TO: | | QUENT REPORT O | F: | |
| | | | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALT | ERING CASING | |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPHS. | PLU | G AND ABANDONMENT | |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB | to salt water | dispozal 🕅 | |
| OTHER Change na | me | OTHER OULVEIDION | 00 Salo Waller | uispoaar k | |
| 17 December 20 - 2 - 2 | | | | | |
| work) SEE RULE 1103. | Operations (Clearly state all pertinent de | tails, and give pertinent dates, in | icluding estimated date of | f starting any proposed | |
| dated May 20,1969 Model A tension pa be introduced thro We propose that th | C-108 dated May 1969 and the subject well was clea cker was run on 2" EUE tu ugh the 2" tubing into pe e well be removed from th gue-Grayburg Pool) and to 1 Well # 1. | ned out to a total d bing and set at 367(rforations from 368) a proration schedule | lepth of 3690'. D*. Salt water L- 3689' e as Resler and | A Baker is to Sheldon | |
| | | | | | |
| | | | | • | |
| | ILLEGIBL | E | | | |
| | | | | | |
| | | | | | |
| 18. I hereby certify that the informati | on above is true and complete to the best | of my knowledge and belief. | | | |
| - 11. a. | | - | | · <u> </u> | |
| SIGNED /ilas | WUCK TITLE | Co-owner | DATE 7- | 15-69 | |
| - <u>/</u> - <u>/</u> -/ | | | | ······ | |

| APPROVED BY John W. Runyan TITLE | Ui |
|----------------------------------|----|
| CONDITIONS OF APPROVAL, IF ANY: | |

| eolog | នា | | |
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BATE 1 6 1969