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NEW MEXICO OIL CONSERVATION OFFICE

DEC 1 11 47 AM '66

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

### SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                         |  |                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/>                                                                                       |  | 5a. Indicate Type of Lease<br>State <input type="checkbox"/> Fee <input checked="" type="checkbox"/> |
| 2. Name of Operator<br><b>Skelly Oil Company</b>                                                                                                                                                        |  | 5. State Oil & Gas Lease No.<br>_____                                                                |
| 3. Address of Operator<br><b>P. O. Box 730, Hobbs, New Mexico</b>                                                                                                                                       |  | 7. Unit Agreement Name<br>_____                                                                      |
| 4. Location of Well<br>UNIT LETTER <b>D</b> <b>660</b> FEET FROM THE <b>North</b> LINE AND <b>660</b> FEET FROM<br>THE <b>West</b> LINE, SECTION <b>20</b> TOWNSHIP <b>23-S</b> RANGE <b>37-E</b> NMPM. |  | 8. Farm or Lease Name<br><b>J. C. Johnson</b>                                                        |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><b>3315' DF</b>                                                                                                                                        |  | 9. Well No.<br><b>4</b>                                                                              |
|                                                                                                                                                                                                         |  | 10. Field and Pool, or Wildcat<br><b>Langlie Mattix</b>                                              |
|                                                                                                                                                                                                         |  | 12. County<br><b>Lea</b>                                                                             |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|                                                |                                           |                                                      |                                                                     |
|------------------------------------------------|-------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>                            |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/>                       |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <b>Well Status Report</b> <input checked="" type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

The above well is presently not profitable to operate. This well was shut down on October 1, 1966. This lease is scheduled to be included in the Skelly Penrose "C" Unit to be operated by Skelly Oil Company.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                           |                                      |                         |
|-------------------------------------------|--------------------------------------|-------------------------|
| SIGNED (ORIGINAL SIGNED) <b>H. E. Abb</b> | TITLE <b>District Superintendent</b> | DATE <b>NOV 30 1966</b> |
| APPROVED BY _____                         | TITLE _____                          | DATE _____              |
| CONDITIONS OF APPROVAL, IF ANY:           |                                      |                         |