| (November 1983)<br>(Formerly 9-331) DEP.' T'                                                                                        | UNITED STATES                                                                     | RIOR Hother Instructions on r  | Expires August 31, 1985  5. LEASE DESIGNATION AND SERIAL NO.     |
|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------|
| BUICEA                                                                                                                              | LAND MANAGEMEN                                                                    | IT P.C.                        | ៌្រ <b>្ល−</b> 030187                                            |
| SUNDRY NOT                                                                                                                          | ICES AND REPORTS  Alls to drill or to deepen or plug  ATION FOR PERMIT—" for such | ON WELLS MEXICO                | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                             |
| 1.                                                                                                                                  |                                                                                   |                                | 7. UNIT AGREEMENT NAME                                           |
| WELL X WELL OTHER  2. NAME OF OPERATOR                                                                                              |                                                                                   |                                | 8. FARM OR LEASE NAME                                            |
| Chevron U.S.A. Inc.                                                                                                                 |                                                                                   |                                | LaMunyon Federal                                                 |
| P. O. Box 670, Hobbs, NM 88240                                                                                                      |                                                                                   |                                | 3                                                                |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*  See also space 17 below.)  At surface |                                                                                   |                                | 10. FIELD AND FOOL, OR WILDCAT Langlie Mattix                    |
|                                                                                                                                     |                                                                                   |                                | 11. SRC., T., R., M., OR BLK. AND<br>SURVEY OR AREA              |
| 14. PERMIT NO.                                                                                                                      | PERNIT NO. 15. ELEVATIONS (Show whether DF, RT, CR, etc.)                         |                                | Sec 22, T23S, R37E  12. COUNTY OF PARISH 18. STATE               |
| 16. Chark An                                                                                                                        | D T   !                                                                           | d. (No. D )                    | Lea   NM                                                         |
| Check Ap                                                                                                                            | •                                                                                 | Nature of Notice, Report, or ( | Other Data Unit report of:                                       |
|                                                                                                                                     | CLL OR ALTER CASING                                                               | WATER SHUT-OFF                 | PRPAIRING WELL                                                   |
|                                                                                                                                     | ULTIPLE COMPLETE                                                                  | FRACTURE TREATMENT             | ALTERING CASING                                                  |
| SHOOT OR ACIDIZE                                                                                                                    | BANDON*                                                                           | BEOOTING OR ACIDIZING          | ABANDONMENT*                                                     |
| REPAIR WELL                                                                                                                         | HANGE PLANE                                                                       | (Other)                        |                                                                  |
| (Other) Test downhole equ                                                                                                           |                                                                                   | Completion or Recomp           | s of multiple completion on Well<br>detion Report and Log form.) |
| Propose to pressure up Well will remain TA'd p                                                                                      |                                                                                   |                                |                                                                  |
| APPROVED                                                                                                                            | OR 12 MONTH PERIOD                                                                |                                |                                                                  |
| ENDING                                                                                                                              | 9/27/87                                                                           |                                |                                                                  |
|                                                                                                                                     |                                                                                   |                                |                                                                  |
|                                                                                                                                     |                                                                                   |                                |                                                                  |
|                                                                                                                                     |                                                                                   |                                |                                                                  |
| <del>-</del>                                                                                                                        |                                                                                   |                                |                                                                  |
| · · · · · · · · · · · · · · · · · · ·                                                                                               |                                                                                   |                                |                                                                  |
| 8. I hereby certify that the foregoing is to SIGNED                                                                                 | rue and correct                                                                   | . Proration Engineer           | DATE 5/29/86                                                     |
| (This space for Federal or State office                                                                                             |                                                                                   |                                |                                                                  |
| APPROVED BY CONDITIONS OF APPROVAL. IF AN                                                                                           |                                                                                   |                                | DATE 9.23.56                                                     |

\*See Instructions on Reverse Side

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SEP 29 1986

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