| | | Y | Budget Bureau No. Approval expires 11- | 80-49. | |
|--|-------------------------------------|--|--|-----------------|--|
| Form 9-381 a (March 1942) | | | Land Office Las Cr | uces | |
| ED: March 28, 19/19 | (SUBMIT IN 2 | (SUBMIT IN TRIPLICATE) | | 030187 | |
| /s/ M. G. Scyster DISTRICT ENGINEER DISTRICT ENGINEER GEOLOGICAL SURVEY | | APR 8 1945 | | | |
| SUNDRY | NOTICES AND | REPORTS ON | WEELESS OF | | |
| NOTICE OF INTENTION TO DRILL | | SUBSEQUENT REPORT OF WATER | SHUT-OFF | | |
| NOTICE OF INTENTION TO CHANGE PI | ANS | 1 11 | | NG OR ACIDIZING | |
| NOTICE OF INTENTION TO TEST WATE | | | | 1 1 | |
| NOTICE OF INTENTION TO RE-DRILL (| | SUBSEQUENT REPORT OF REDRIL | | | |
| NOTICE OF INTENTION TO SHOOT OR | | SUBSEQUENT REPORT OF ABANDO | | | |
| NOTICE OF INTENTION TO PULL OR ALTER CASING | | tem Test | X | | |
| NOTICE OF INTENTION TO ABANDON | WELL | | | | |
| (INDICAT | | RE OF REPORT, NOTICE, OR OTHER | | | |
| LaMunyon Well No8 is loc | e ABOVE BY CHECK MARK NATUR ated | line and <u>1980</u> ft. fr | $\frac{\text{March 22,}}{\text{rom } \left\{ \begin{matrix} \mathbb{K} \\ \mathbb{W} \end{matrix} \right\} \text{ line of sec. }}$ | | |
| LaMunyon Well No8 is loc | e ABOVE BY CHECK MARK NATUR ated | line and <u>1980</u> ft. fr | $\frac{\text{March 22,}}{\text{rom } \left\{ \begin{matrix} \mathbb{K} \\ \mathbb{W} \end{matrix} \right\} \text{ line of sec. }}$ | | |
| LaMunyon Well No. <u>8</u> is loc SW of 22 (14 Bec. and Bec. No.) | ated | line and <u>1980</u> ft. fr | $\frac{\text{March 22,}}{\text{rom } \left\{ \begin{matrix} \mathbb{K} \\ \mathbb{W} \end{matrix} \right\} \text{ line of sec. }}$ | | |
| LaMunyon Well No8 is loc | e ABOVE BY CHECK MARK NATUR ated | ine and 1980_ft. fr 37E NMPM (Meridian) (Meridian) | $\frac{\text{March 22,}}{\text{rom } \left\{ \begin{matrix} \mathbf{K} \\ \mathbf{W} \end{matrix} \right\} \text{ line of sec. }}$ | | |

| I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced. | | | | |
|---|----------------------|-------|-------------------------|--|
| Company | Gulf Oil Corporation | | | |
| Address | P. O. Box 1667 | | | |
| | Hobbs, New Mexico | By | /s/ E. J. Gallagher | |
| | | Title | District Superintendent | |
| | | | | |

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