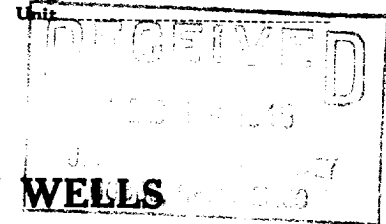


(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office **Las Cruces**

Lease No. **030187**



SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....		SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	<b>X</b>	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF REDRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

February 14, 1949

**Lamunyon**  
Well No. **8** is located **660** ft. from **[N]** line and **1980** ft. from **[E]** line of sec. **22**  
**SW of 22** **23S** **37E** **NMPM**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**Teague** **Lee** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is \_\_\_\_\_ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

On February 13, 1949, ran 93 fts of new 9-5/8" OD, 36#, H-40, R-2, 38 csg w/short 126. ~~Threds. Collar~~ **2884'** H-16', set @ 2900'. Cemented by Halliburton with 1400 sacks of 2 1/2" and 100 sacks of neat bulk cement. Plug @ 2868'. Job started @ 9:15 a.m. and completed @ 2:30 p.m.

Propose to drill plug and test shut-off @ 2:30 p.m., February 15, 1949.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

✓ Company **Gulf Oil Corporation**

Address **P. O. Box 1667**

**Hobbs, New Mexico**

By **J. J. Gallagher**

Title **District Superintendent**