Land Office	Las	ûruo na
Lease No	030)	.87

Unit

(SUBMIT IN TRIPLICATE)

UNITED STATES		
DEPARTMENT OF THE INTERIOR		
GEOLOGICAL SURVEY		

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	**			SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLAN	NS			G OR ACIDIZING	1 1
NOTICE OF INTENTION TO TEST WATER	SHUT-OFF			G CASING	1 1
NOTICE OF INTENTION TO RE-DRILL OR	REPAIR WELL	SUBSEQUENT	REPORT OF REDRILL	ING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR AC	IDIZE	SUBSEQUENT	REPORT OF ABANDO	NMENT	
NOTICE OF INTENTION TO PULL OR ALT	ER CASING	SUPPLEMENT	TARY WELL HISTORY		
NOTICE OF INTENTION TO ABANDON WE	11				
(INDICATE A	BOVE BY CHECK MAP	RK NATURE OF REPOR	T, NOTICE, OR OTHER	DATA)	
(INDICATE A	BOVE BY CHECK MAP	RK NATURE OF REPOR		DATA)	, 19 . 49
Well No is locat	ed 560 ft. f	from $\begin{cases} 100 \\ S \end{cases}$ line as	Subrung nd 1990 ft. fro	$ \begin{array}{c} \mathbf{x} \\ \mathbf{x} \\ \mathbf{w} \end{array} $ line of s	, ·
Well No is locat	ed 560 ft. f	from $\begin{cases} 100 \\ S \end{cases}$ line as	Subrung nd 1990 ft. fro	$ \begin{array}{c} \mathbf{x} \\ \mathbf{x} \\ \mathbf{w} \end{array} $ line of s	, ·
(INDICATE A Well No is locat (14 Bec. and Boc. No.)	ed 560 ft. f	from S line an	20020025 nd 1950 ft. fro 571 200 226 (Meridian)	$\left\{ \begin{array}{c} \mathbf{W} \\ \mathbf{W} \end{array} \right\}$ line of s	, ·
Well No is locat	ed	from S line an	Subrung nd 1990 ft. fro	$\left\{ \begin{array}{c} \mathbf{W} \\ \mathbf{W} \end{array} \right\}$ line of s	, ·

The elevation of the derrick floor above sea level is _____ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

(See Attached Statement)

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company	كلتان	-	Corpora	sion
---------	-------	---	---------	------

Address Dex 106?

ligbly, new max100

By & S. /	Fallagher
<u> </u>	

Title Listrict superintendent

U. S. GOVERNMENT PRINTING OFFICE 19-8487-8