|  |   | WEL  |  |  |   |                               |                                 |  | FORM C-128<br>Revised 5/1 57  |
|--|---|--|--|--|---|-------------------------------|---------------------------------|--|---|
|  |   |  |  |  |   |                               | ON THE REV                      |  |   |
| SECTION A  |   |  |  |  |   |                               |                                 |  |   |
| Operator   | John Hill JOHN H. HILL Lease La Mu  |  |  |  | a Muny  | yon "A"                       |                                 | Well No.<br>2  |   |
| Unit LetterSectionF22                                    |   |  | Township<br>23 South   |  | Range   County     37   Dast                      |                               | Lea                             |  |   |
| Actual Footage<br>1980                                   |   | on of Well:<br>t from the                  | North  | line and                                       | <b>1</b> 980                                      | f                             | eet from the                    | est  | line  |
| Ground Level Elev. Producing Forma Penrose               |   |  |  | Pool<br>Langlie-Mattix                         |   | 5                             |                                 | Dedicated orreage:<br>Acres  |   |
| who bas the<br>another. (<br>2. If the answ<br>wise? YES | e right to<br>(65-3-29<br>ver to que<br>S 1   | drill into a<br>(e) NMSA 1<br>stion one is | nd to produce<br>935 ("omp.)<br>"no," have t<br>lf answer is " | /rom any poo<br>he interests (<br>'yes,'' Type | l and to appro<br>of all the own<br>of Consolidat | priate the<br>ers been<br>ion | e production e.<br>consolidated | ither for hi<br>by communi   | . ("Ouner" means the person<br>mself or for himself and<br>tization agreement or other- |
| ()wnet   | If the answer to question two is "no," list all the owners and their respewret Land |  |  |  |   |                               | ption                           | ·  | APR 8 1959  |
|  |   | ·····                                      |  |  |   |                               | ·                               |  | U. S. GEOLOGICAL SUMMER<br>HOBBS, NEW MEXICO  |
|  |   |  | SECTI  | ON B   |   |                               |                                 | ]  | CERTIFICATION   |
|  |   |  | 086  |  |   |                               |                                 | I hereby certify that the information<br>in SECTION A above is true and com-<br>plete to the best of my knowledge and<br>belief.<br>Name<br>Production Supt.<br>Position<br>JOHN H. HILL |   |
|  | -1980   | ·<br>                                      | <b>*</b>   | 15 Note  | Ground Eleva<br>90 Claster than                   |                               | tien                            | Company<br>Date  |   |
|  |   |  |  |  |   |                               |                                 | shown on<br>plotted fr<br>surveys r<br>supervisi<br>and corre<br>and belie<br>Date Surv<br>Register  |   |
| 0 330 66   | 0 990   | 1320 1650                                  | 1980 2310 20   | 640 200  | 0 1500  | 1000                          | 500 0                           | Certifical<br>N. M   | P.E. 8 L.S. NO. 676   |

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