

Form 9-581a
(Feb. 1951)

APPROVED

AUG 27 1959

A. P. KLEEMAN
DISTRICT ENGINEER

COP. TO O. C.

HOBBSSUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office _____

Lease No. **10-030187**

HOBBSS OFFICE, OCC

5-1858
2-Smith-Cassan
1-Hill-Callan

1959 AUG 31 PM 3:42

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

La Mayon Federal #3 August 25, 1959, 19

Well No. **3** is located **660** ft. from **[N]** line and **2000** ft. from **[E]** line of sec. **22**

SW/4 **NE/4** **Sec. 22** **T13N** **R37E** **N10W**

($\frac{1}{4}$ Sec. and Sec. No.) (Twp.) (Range) (Meridian)

Langila-Hottix (Undesignated) **La** **New Mexico**

(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **3298.7** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Intend to drill w/rotary tools(New Drig. Co.) to test **Pavane** sand at approximate depth of **3750'**, casing as follows:

Will set **300'** of **10-5/8"** **32#** cas to be circulated w/**175** ex

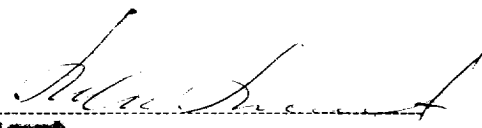
Will run and set **148** **5-1/2"** to TD approximately **3750'** and cement w/**200** ex

0-125 attached

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **JOHN H. HILL**

Address **c/o Oil Reports Box 763 Hobbs, N. M.**

By 
Agent

Title _____