

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 30-025-10840
5. Indicate Type of Lease STATE ☐ FEE ☐
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name Elma Hunt
8. Well No. 1
9. Pool name or Wildcat Langlie-Mattix (Queen)

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐	
2. Name of Operator Dale Hoopes	
3. Address of Operator Box 863 Kermit TX 79745 (Agent)	
4. Well Location Unit Letter N : 330 Feet From The South Line and 1650 Feet From The West Line Section 26 Township 23-S Range 37-E NMPM LEA County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. CIBP @ 3400'
2. Pull casing as deep as possible $\pm$ 2000'
3. Spot 40 sks @ stub & TAG
4. Spot 45 sks @ 350-250' & TAG
5. Spot ~~5 sks~~ ^{10 sks} @ ~~10'~~ SURF PLUG
Install Dry Hole Marker
Cir. 9.5" mud

THE COMMISSIONER OF THE NEW MEXICO DEPARTMENT OF ENERGY, MINERALS AND NATURAL RESOURCES HEREBY CERTIFIES THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF HIS KNOWLEDGE AND BELIEF.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE **Rickey Smith** TITLE **Agent** DATE **11-5-99**

TYPE OR PRINT NAME **Rickey Smith** TELEPHONE NO. **915-586-3076**

(This space for State Use)

APPROVED BY **GARY WINK** TITLE **FIELD REP II** DATE **11-5-99**

CONDITIONS OF APPROVAL, IF ANY:

SC

ds