

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

| | |
|------------------------|--|
| NO. OF COPIES RECEIVED | |
| DISTRIBUTION | |
| SANTA FE | |
| FILE | |
| U.S.G.S. | |
| LAND OFFICE | |
| OPERATOR | |

5a. Indicate Type of Lease
State ☐ Fee ☒
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

| | |
|--|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | 7. Unit Agreement Name |
| 2. Name of Operator ARCO Oil & Gas Company | 8. Farm or Lease Name Melba Goins |
| 3. Address of Operator P.O. Box 1610, Midland, TX 79702 | 9. Well No. 2-Y |
| 4. Location of Well UNIT LETTER <u>I</u> , <u>2310</u> FEET FROM THE <u>South</u> LINE AND <u>336</u> FEET FROM THE <u>East</u> LINE, SECTION <u>27</u> TOWNSHIP <u>23S</u> RANGE <u>37E</u> NMPM. | 10. Field and Pool, or WHdcat Langlie Mattix 7R0n |
| 15. Elevation (Show whether DF, RT, GR, etc.) 3269' GR | 12. County Lea |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

| | | | |
|--|---|---|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/> | CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <input checked="" type="checkbox"/> Temporarily Abandon |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11-25-85. RUPU. PO w/CA. WL dumped 35' cmt on CIBP @ 3446'. Set CIBP @ 3290. CH w/BW w/25#/bbl salt gel. Well TA'd 11-27-85.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

915/688-5672

SIGNED Kennell TITLE Engr. Tech. Spec. DATE 3-10-86

ORIGINAL SIGNED BY JERRY SEXTON

APPROVED BY DISTRICT 1 SUPERVISOR

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

MAR 13 1986

THA 3-13-87

RECEIVED
MAR 12 1986
O.C.D.
HOBBS OFFICE