## NEW MLAICO OIL CONSERVATION COMMISS N Santa Fe, New Mexico

## NOTICE OF INTENTION TO DRILL OR RECOMPLETE

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

|              | N.                   | Miland, Terms                         | *****   |                           | <b>iperil 10,</b> 1 | 755              |                |
|--------------|----------------------|---------------------------------------|---|---------------------------|---------------------|------------------|----------------|
| OIL CONS     | E, NEW M             | (Place) ON COMMISSION IEXICO          | (Date)  **Effective May 3, 1980, The Atlantic markets to, |                           |                     |                  | lo<br>io,      |
|              |                      | notified that it is our               | intention to commence the                                 | (Drilling) (              | of a well to b      | e known as       |                |
|              | The                  | Atlantic Refts                        | day Company   | or Operator)              |                     | ······           |                |
|              | Hel                  | ba Coins                              | (Company  | -                         | in                  | I                | . The well is  |
|              | 330                  | (Lease)                               |   |                           |                     | (Unit)           |                |
| located      |                      | feet from the                         | line of Section   |                           |                     |                  |                |
| /CIVE I O    | CATION               | FROM SECTION LI                       | Tana - 54 a . 54.   | Pool,                     |                     |                  |                |
| (GIVE LO     | GATION               | FROM SECTION LI                       | · · / <del>-</del>  | nd Gas Lease is No        |                     |                  | •              |
|              |                      |                                       |   | mer is                    |                     |                  |                |
| D            | C                    | В А                                   | -   |                           |                     |                  |                |
|              |                      |                                       | We propose to drill well                                  | with drilling equipment   | as follows:         | ary toole 1      | 107            |
| :<br>: E     | F                    | G Н                                   | section to late   |                           |                     |                  |                |
| 1. 1.        |                      |                                       |   | bond is                   |                     |                  |                |
|              |                      | *                                     | Company of America) is in office.                         |                           |                     |                  |                |
| L            | K                    | J I                                   | Drilling Contractor                                       | in he ceraminal           | <b></b>             |                  | •••••          |
|              |                      |                                       |   |                           |                     |                  |                |
| М            | N                    | O P                                   |   | this well in the          |                     |                  |                |
|              |                      |                                       |   | imate depth of            |                     |                  |                |
|              |                      |                                       |   | PROGRAM                   |                     |                  |                |
| We pr        | opose to u           | se the following strings              | of Casing and to cement the                               |                           |                     |                  |                |
| Size of Hole |                      | Size of Casing                        | Weight per Foot   | New or Second Hand        | Depth               | Sacks            | Cement         |
| 12-1/4"      |                      | 3-4/30                                | 25.4  | - Italia                  | 305°                |                  |                |
| 7-7/6"       |                      | 5-3/2"                                | 114   | See                       | 36201               |                  | 700            |
|              |                      |                                       |   |                           |                     |                  |                |
|              |                      |                                       |   |                           |                     |                  |                |
| If cha       | inges in th          | e above plans become                  | advisable we will notify you                              | a immediately.            |                     |                  |                |
| ADDI         | TIONAL               | INFORMATION (If                       | recompletion give full de                                 | tails of proposed plan of | work.)              |                  |                |
| Me           | plan to              | drill to total                        | il dopth, not east  | ne, parlevete o           | procite the         | beh seme         |                |
| Aind         | out.                 | 100.                                  |   |                           | 11 1                | FOU              | חוד            |
|              |                      |                                       |   |                           |                     |                  | KI F           |
|              |                      | · · · · · · · · · · · · · · · · · · · | , 19  | Sincerely yours,          | I them be           |                  | يسا نهيبا السا |
| Except as    | iollows:             |                                       |   | The Atlan                 | (Company or Op      | arator)          |                |
|              |                      |                                       |   | By 9m-8                   | miees               |                  |                |
|              |                      | 1                                     |   |                           | and tradition       | - 6              |                |
| /            | $/$ $on_{\rm c}$ $c$ | ONSERVATION CO                        | IMISSION Position Send C                                  |                           | ommunications r     | egarding well to |                |
| By           | · 1                  | Itan less                             |   | Nanie                     |                     | index (tespe     | <b>*</b>       |
|              |                      |                                       |   | Address.                  |                     |                  |                |
| Title        |                      |                                       | ***************************************                   |                           |                     | t. i. Hills      | <u></u>        |