| NO. OF COPIES RECEIVED | | | | Form C-103 |
|---|---------------------------------|--|----------------------|--|
| DISTRIBUTION | | | | Supersedes Old |
| SANTA FE | | NEW MEXICO OIL CONSERVAT | IONSCOMMISSION C. C. | C-102 and C-103 Effective 1-1-65 |
| FILE | | 7 g 200 | | |
| U.S.G.S. | | ` N=. | c 23 11 04 M'66 | 5a. Indicate Type of Lease |
| LAND OFFICE | | UE | 5 (3 1) 04 m. | State Fee. 🗶 |
| OPERATOR | | | | 5. State Oil & Gas Lease No. |
| | | 5 × 70 | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT —" (FORM C-101) FOR SUCH PROPOSALS.) | | | | |
|). oir X G | AS T | HER- | | 7, Unit Agreement Name |
| 2. Name of Operator BRUNUL | 8. Form or Lease Name | | | |
| 3. Address of Operator | 9. Well No. | | | |
| 2010 W | 2 | | | |
| 4. Location of Well | | | | 10. Field and Pool, or Wildcat |
| UNIT LETTER | . 1980 | FEET FROM THE South LINE | AND 1980 FEET F | Wildcat |
| | | | | |
| THE #88t | _ LINE, SECTION | 27 TOWNSHIP 23-5 R | ANGE 37-E NM | PM. (())()()()()()()()()()()()()()()()()() |
| | | | | |
| | | 15. Elevation (Show whether DF, RT, | GR, etc.) | 12. County |
| 16. | Cl. 1 Amm | 3280 GL | CNI | |
| NO | Check Appro TICE OF INTEN | priate Box To Indicate Nature of TION TO: | - | Other Data ENT REPORT OF: |
| | _ | 1 | | |
| PERFORM REMEDIAL WORK | | PLUG AND ABANDON REMED | IAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | | COMME | INCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | Ħ | CHANGE PLANS CASING | TEST AND CEMENT JOB | |
| | | | ER Change in ow | mership of a |
| OTHER | | | drilling wel | |
| | | | GILLERING GC | · de |
| for BRUNCO | erator name . II. CURLUR TIC | rom BURLESON AND RUFF sult.N. (Flugging Bond SY 10 orm C-101 filed on 21 Nov. | 6532 from The Emp | oloyer's Fire Insurance |
| 18 I hereby certify that t | he information above | is true and complete to the best of my known | owledge and belief. | |
| a. I hereby contray man | ^ | and the second s | | |
| (Na. | ~ () / () / ~ | N 1 0 | | |
| SIGNED WALL | JAMON | TITLE Vice | resident | DATE 22 Dec. 66 |
| | 5 | ORIUM | | |
| | | SIGNED BY | | |
| APPROVED BY | £. | ENG mile | | DATE |