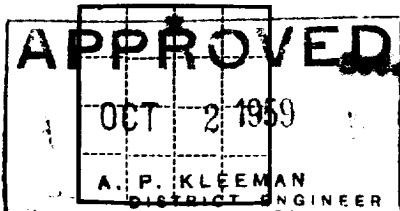


COPY  
HUBBS

(SUBMIT IN TRIPLICATE)

Land Office \_\_\_\_\_



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Lease No. **10-000187**

Unit \_\_\_\_\_

RECEIVED OCT 6 AM 9:47

**SUNDRY NOTICES AND REPORTS ON WELLS**

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**La Mayon Federal**

**September 26, 1959**

19

Well No. **1** is located **460** ft. from **N** line and **1980** ft. from **E** line of sec. **27**

**NW/4 NE/4**

**27**

**T29N**

**R37E**

**NMPN**

(1/4 Sec. and Sec. No.)

(Twp.)

(Range)

(Meridian)

**Langlin-Wattix**

**La**

**New Mexico**

(Field)

(County or Subdivision)

(State or Territory)

The elevation of the derrick floor above sea level is **3252.9** ft. **GL**

**DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Intend to drill with rotary tools(J. C. Man Drilling Co.) to total depth of approximately 3750', to test Permian sand. Will set 900' of 10-3/4" 32# csg to be circulated w/ approximately 175 sx

Will run and set approximately 3750' of 3 1/2" 5-1/2" and cement w/200 sx

C-125 attached

Designation of operator will be furnished

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **JOHN H. HILL**

Address **c/o Oil Reports**

**Box 763 Hobbs, New Mexico**

By \_\_\_\_\_

**Agent**

Title \_\_\_\_\_